



Fr. Michel Rodrigue: Priest, Exorcist, Founder and Superior General of The Apostolic Fraternity of Saint Benedict Joseph Labre (founded in 2012)

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Fr. Michel Rodrigue. Articles from 2019.

A Table of Contents can be found on the last page. A video compilation of talks by Fr. Rodrigue can be found here:

https://www.youtube.com/playlist?list=PLs31UGAeCFmBcO7RtHla6u02f_NZW0OLo

(Note that a prophecy of Fr. Rodrigue's in Part 5 regarding Pope Emeritus Benedict XVI did not come to pass. Fr. Michel explains his reasoning for why this was so in the above video. "Test everything; retain what is good. Refrain from every kind of evil (1 Thess 5:21-22)."

Fr. Michel Rodrigue is the founder and Abbott of a new fraternity approved by the Catholic Church: The Apostolic Fraternity of St. Benedict Joseph Labre in the diocese of Amos in Quebec, Canada (Fraternité Apostolique Saint Benoît-Joseph Labre). Born into a faithful Catholic family of twenty-three children, Michel grew up poor. His family lived on a small piece of farmland, where hard work and bumpy trips to Sunday Mass with multiple children on horseback kept his family alive in body and spirit.

Like St. Padre Pio and other chosen souls, God the Father began speaking to Michel at a tender age. "When I was three years old," says Fr. Michel, "God began to speak to me, and we would have regular conversations. I remember sitting under a big tree behind our home on our family farm and asking God, 'Who made this tree?'"

"'I did,' God answered. And when He pronounced the

word, 'I,' suddenly I was given a vast view of the Earth, the universe, and myself, and I understood that everything was made and held in existence by Him. I thought that everyone talked to God the Father. From age three to six, the Lord instructed me in the faith and gave me a thorough theological education. He also told me, when I was three, that I would be a priest." The Father gave Michel such a thorough education in theology that when he attended the Grand Seminary of Quebec after high school, he tested out of his classes with an A+. Michel subsequently studied psychology and areas of theology, such as mariology, pneumatology, the writings of the Church Fathers, and graduated with a doctorate in theology.

The new monastery under construction

After founding and managing a shelter for homeless youth, which offered them psychological and spiritual care, Michel Rodrigue was ordained a diocesan priest at the age of thirty. He served as a parish priest for five years in northern Ontario until his bishop discerned that his talents would be best utilized forming future clergy. Fr. Michel then became a Sulpician priest teaching theology at the Grand Seminary of Montreal.

On Christmas Eve, 2009, Fr. Michel's priesthood took an extraordinary turn. He was awakened in the night by the presence of St. Benedict Joseph Labre, who stood by his bedside, shaking his shoulder to get his attention. Fr. Michel was awakened and heard the voice of God the Father say, "Stand." So Fr. Michel stood up. "Go to the computer." So he obeyed. "Listen and write." That is when God began to dictate the entire constitution for a new fraternity for the Church,

faster than Fr. Michel could type. He had to tell the Father to slow down!

Then God suddenly whisked Fr. Michel into a mystical flight to the land in the Diocese of Amos, Quebec, where He wanted a monastery built, and showed him in detail the monastery's design. The Father told Fr. Michel that he would be the founder of this monastery. He would start a new fraternity for



the Church called Fraternité Apostolique Saint Benoît-Joseph Labre (The Apostolic Fraternity of St. Joseph

Benedict Labre) in order to prepare priests for the future of the Catholic Church, along with a second branch for the lay consecrated and a third for families. Fr. Michel initially responded with feelings of panic, as his obligations were already overwhelming, but quickly realized that saying no to the Father wasn't an option. Today the first of the two monastery buildings is now built, exactly as he was instructed, and he is currently in need of much support to have the second monastery completed by the due date the Father gave him: the end of summer, 2020.

On March 28, 2020, Fr. Michel wrote to those helping him to accomplish the Lord's project of the monastery for the Church of the future. In one letter, he writes:

...Notice the fact that all those who know the coming of Christ in grace in our time are sons and daughters of Mary, our Mother. We are chosen for a special role: to be obedient to the Holy Spirit and our Mother Mary and to stand ready and able to help our brothers and sisters step into the journey of the Church [...] My dear people of God, we are now passing a test. The great events of purification will begin this fall. Be ready with the Rosary to disarm Satan and to protect our people. Make sure that you are in the state of grace by having made your general confession to a Catholic priest. The spiritual battle will begin. Remember these words: THE MONTH OF THE ROSARY WILL SEE GREAT THINGS! — Dom Michel Rodrigue

God has gifted Fr. Michel Rodrigue with extraordinary intellectual and spiritual gifts, such as healing, reading souls, a photographic memory (which lessened after many severe illnesses and eight heart attacks!), prophecy, locutions, and visions. He has a naturally joyful disposition and a ready laugh, while at the same time, a great seriousness concerning

the things of God. He is an official exorcist of the Church, in addition to his duties as a seminary professor, hospital minister, parish priest, and most recently, as the founder and Superior General of the new Church fraternity in French-speaking Quebec. See the decree of approval for the Fraternity's constitution here,



Fr. Michel receiving the reliquary of St. Benedict Joseph Labre with a copy of his death mask

which is still in effect. Fr. Michel is also the rector of the Studium of St. Joseph, a program of canonically accredited courses in partnership between the Apostolic Fraternity of St. Benedict Joseph Labre and the Monastery of the Heart of Jesus in Chicoutimi.

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Our Lady, herself, has named Fr. Michel Rodrigue, "Apostle of the End Times." Few, if any, have been given such thorough and helpful knowledge of the immediate future of our world. Fr. Michel therefore paints for us on a larger canvas, which reveals the interconnectedness and relevance of prophecies for our time, including those in Scripture. "Now, I understand! Now I see!" Say people who have heard Fr. Michel and who have previously sojourned into prophetic texts and emerged cross-eyed.

The words of Fr. Michel on this website are taken from recordings of his presentations. Some of his talks on the same subject have been combined into one, and in occasional places, the translation is not verbatim in order to use proper English grammar.

Fr. Michel can be reached by mail at the following address. He has not asked us to mention the following, but if you would like to donate to his monastery, you can make checks out to FABL and send them there. Fr. Michel wishes you to know that although he cannot respond to every letter due to time constraints, he sends you his love and his prayers.

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An Apostle of the End Times

Fr. Michel Rodrigue's life story

A Talk by Fr. Michel about His Early Life

Michel is the twenty-third child of twenty-three children. When he was three years old, God began to speak to him, and they would have regular conversations with the simple words of a three-year-old's understanding. Michel remembers sitting under a large tree on his family's farmland behind his home and asking God, "Who made this tree?"

"I did," God answered. When God pronounced the word, "I," Michel was suddenly given a vast view of the Earth, the universe, and himself, and he understood that everything was made and held in existence by God. Like the child, Francesco Forgione, who grew to become St. Padre Pio, Michel thought that everyone had such audible conversations with the Father. From age three to six, God instructed him in the Catholic faith and gave him a thorough theological education. God also told him, when he was three, he would be a priest.

Around the age of six, Michel first encountered sin and the devil. His eyes were suddenly able to see the devil acting in a certain person, influencing his thinking, his manner, and movements. Little Michel could visibly see that this person had a cold heart blocked from love, and he and witnessed the devil moving the person's arms and legs and face. Astonished, Michel asked God, "What is this?"

God the Father answered, "It is the devil who acts in a person when they are in sin."

"What is a sin?"

"People sin every time that they do something against Me, against your brothers and sisters, against My will, and against the teachings that I give you."

Fr. Michel remembers encountering his own sin consciously for the first time. With fifty-five nephews, he was an uncle before he was born. In 2004, he counted how many grandnephews he had, and came to the total of 250, so he stopped counting. One day when Michel was playing with his little nephew Claude, Michel's dad, named Émile, picked up Claude, stood him up on his lap, and made him dance and giggle. Michel growled with jealousy.

When his father finally set Claude down, Michel said to Claude enticingly, "Come outside and play with me." Electric wires lined the fence to keep his family farm pigs from escaping. Michel starting pushing Claude randomly into the wire.

Hearing Claude's intermittent yelps, Michel's mother looked outside and yelled, "Michel! What are you doing?"

"Playing!" he yelled back. "That was my second sin," recounts Fr. Michel. "I lied." His mom brought him inside and for his punishment, made him kneel down facing the wall.

"Why did you do that, Michel?" she asked.

"Because Claude was on my father's leg, and he made him dance, and I wanted to be in his place."

"Michel, you don't understand. Your father loves you. You are his son. And he also loves your nephew." Michel began to bawl. Upon hearing that his father also loved another child besides him, he felt like he'd been slapped. It was the first time he understood that love wasn't just for him. Love was for everyone. "I was too young to go to Confession," Fr. Michel says, "so I had to wait. I felt guilty before the Father, but He was so great. He continued to talk to me."

When Michel was four or five years old, he had a BIG truck—a block of wood with four wheels made of jar lids—and he was quite proud of it. One day, as he played with his truck in front of his family home, while making accompanying truck engine noises, he heard God the Father say, "Michel."

"Yes," he answered, still absorbed in his play.

"One day you will travel."

"Travel? What does travel mean?"

"You will go to other places."

"Without my mom?"

"Yes."

"Oh," and he went back to making truck noises. The message made him wonder, but it didn't disturb him much. The Father's words recently came to life, for from 2017 to 2019, Fr. Michel has traveled in Canada and the United States giving talks and retreats—without his mom.

When Michel was six, he heard his name called again when he was playing outside: "Michel! Michel!" But he didn't recognize the voice as coming from God this time. He looked around, but no one was there. His sisters were not at home, and his other siblings were working in the field, so he went

inside the house. “Mom, you called me?”

“No.”

“Somebody called me.”

“No, no. Go play outside.”

So he did. Then he heard his name again, “Michel! Michel!”

The voice seemed so close, but at the same time, so far from him. He went inside again.

“Mom, did you call me? I heard a voice, Mom.”

“No, no, no. Go and play.”

As he was playing outside, the voice called Michel’s name for a third time. When he entered the house again, his mother said, “The next time you hear the voice, say, ‘Speak, Lord, for your servant is listening.’”

That Sunday, Michel’s entire family went to Mass, not all at the same time and not in a car. They traveled the eight miles on horseback, and he rode the bumpy rear.

The first reading was from 1 Samuel, Chapter 3:

Again the Lord called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But he answered, “I did not call you, my son. Go back to sleep.”

When the Lord called in the reading for the third time, Michel heard the famous sentence of the prophet: “Go to sleep, and if you are called, reply, ‘Speak, Lord, for your servant is listening.’” The words of Eli were the words of his mother. The Scripture continued: “Samuel grew up, and the Lord was with him, not permitting any word of his to go unfulfilled.” (1 Samuel 3: 19) Michel sat in the pew stunned.

For a short period in Michel’s sixth year, the Lord ceased to speak to him through locutions, inviting him to hear His voice through the Word. When God the Father resumed the locutions, His voice sounded different to Michel from the one he had heard since age three. That year, he was also introduced to a new dimension of reality.

One day, Michel ran to his mother, terrified. “Mom, I saw this ugly thing!” A beast around fifteen feet high had appeared on his family’s property. It was Satan, himself.

“Don’t worry,” his mother told him. “We will pray the Rosary together. With the recitation of the Rosary, Michel witnessed the prayers throw Satan back into hell.

“My parents were saintly,” Fr. Michel recounts. “My mother

was very strong, motherly, nurturing, and loving. My father was always a joker.” In his last years, Émile suffered so much that he struggled to breathe; yet Michel never saw his father revolt or complain against God because of his illness.

Each year, Émile’s lungs gasped for more oxygen, and at that time, no oxygen machines were available. In wintertime, the family chose to keep the windows and doors open because cold air is more oxygenated. Every member of Michel’s family of twenty-three was willing to freeze so that Émile could feel better. At night, Michel would stare at icicles hanging from his ceiling.

Young Michel asked God the Father one day, “Why does my dad have this sickness?”

God responded, “Do you remember when I talked to you about original sin and how it causes sickness in the body? This is a consequence of original sin.”

“But why the cancer?”

“Weaknesses in his body made him susceptible to cancer. But it is not his fault.”

During a massive storm with five feet of snowfall, Émile seemed close to death, and the roads were blocked. Michel’s mother told his brother, Gaitán, to go and get a priest. Gaitán dashed off on a snowmobile and returned with a priest clinging to his waist, wearing a big helmet. The priest entered Émile’s room, gave him the last rites, prayed with him, returned to see Michel’s mom, and started to laugh.

“Why are you laughing? she asked.

“Oh, he’s not going to die.”

“No?”

“Because he’s telling jokes.” Michel’s father lived another two years.

Through this incident, God the Father deepened Michel’s understanding of the power of the sacraments.

The older Michel grew, the more he had to face the evil one because, as it turned out, his family’s house was haunted. Little Michel knew the devil was after him every time the devil shook and rattled their home, or made scary noises that sent shivers across his skin. His father also saw Satan in their home, as did his sisters and brothers, so they said to their parish priest, “You must bless our home because the devil is there.” When the priest came and opened their front door, before he uttered a prayer, Satan unleashed a terrifying roar, and the priest ran away! So they called the bishop, and as

soon as he opened their front door, the devil bellowed again. The bishop yelled, “I can’t do it! I can’t do it!” and quit before trying.

The Rodrigue family had a lake on their property, and one day at sunset, when Michel was about seven years old, his mom said to him, “Go and feed the ducks.”

“Mom!” he trembled. “Are you sure you want me to do that?”

“Yes, you can do it.”

“Mom, it’s almost night, and that thing is going to get me!”

“Don’t worry,” she said. Michel’s brother, Gervais, seeing that he was terrified, offered to accompany him. As they approached the lake, all of a sudden, the ground opened underneath Michel, and two four-foot, animal-like hands with long nails surged up from the underworld, grabbed his leg, and began pulling him forcefully underground. Gervais grabbed Michel’s hands and tried to pull him out, but the beast was stronger. “I’m finished!” thought Michel. Remembering the Virgin Mary, he screamed, “Mary, Mother of God, please, please help me!” A strong force suddenly yanked him out of the hole, and he ran back to the house.

“Never ask us again, Mom!” they yelled.

“We will pray the Rosary.”

Michel’s mom was a woman of profound piety who trusted in prayer and had experienced many miracles in her life. Shortly after Michel was born, Émile was in a terrible accident. She prayed to St. Anne, the grandmother of the Lord, and Michel’s two brothers who had died at three and six months old, appeared to her in a halo of light. “Don’t worry, Mom,” they said to her. “Dad will arrive at your home tomorrow, and he will be with you until the baby (Michel) is ten years old.” Their words came true. Michel’s father came back the next day, lived another ten years, and died from cancer in Michel’s arms when Michel was ten years old.

Just after Émile died, the entire family had a meeting. They had to face the reality that they needed to take action regarding the devil in their midst. He had been their unwelcome guest long enough. Powerless to cast him out, they decided to burn their home. Because Satan’s activity seemed directed against little Michel, he announced to the family, “I’ll be the one to light the fire.”

Michel’s family made six holes in the flooring of their large home, which held all twenty-three children and Michel’s mom. He poured gasoline into all the holes, lit a match, and

threw it. A fire erupted followed by a big wind, which blew out the flames. He lit a second match, threw it, and the same thing happened. Before his third try, he prayed to the Mother of God that the house would burn. This time, the fire raged, and Michel had to run through the flames to reach the main door, which was flanked on each side by two large windows. The two windows had blown out, and as he ran out the front door, two hands of fire reached outside through where the windows had been in order to seize him. Michel’s mother, just outside the front doors, prayed to the Sacred Heart of Jesus, and the hands withdrew back into their burning home.

Fr. Michel says of this event, “This was one of the best decisions we made together as a family because we had to start life again in another village, in a new home. But the devil found another way to stay with me. I began suffering from terrible pain underneath my skin, and when Mom took me to see a doctor, he said, ‘I have never seen a sickness like this on a young person. It only happens to elderly people who are near death.’ He gave me medication, but it was not able to kill the pain. I felt that something was in me, like a large spider, and the only time I found relief was when I lay my body on top of our wood burning stove. When I did this, I could feel near my heart that this ‘something’ was dead, and at the same time, my body wouldn’t feel the heat of the stove. It was all very strange, and my mom was confused, as well.”

One day, Michel’s mom approached him when he was crying from the pain:

“Listen to me. Something is wrong. This isn’t of the Lord.”

“I know, Mom. But it’s in me. I don’t know what it is.”

“Let’s pray and look at the Sacred Heart of Jesus.” So they prayed before the Lord’s image. “Now, look at the Immaculate Heart of Mary. We will ask her to put you to sleep so that the Lord can heal you.” Michel said this prayer with his mom and then fell asleep. When he woke the next morning, his body was entirely free of pain. This “something” had fallen off of him and onto the bed. They then removed the bed covers and burned them.

Soon after that, Michel made his First Communion. Since his family was poor, he didn’t have a fancy suit, like the other boys were wearing. His mom made everything for Michel and his siblings by hand. Though he was as well-dressed as her heart and pockets could make him, he felt shy and self-conscious about his old shoes, being the only child present without brand new, shiny shoes.

When it came time for Michel to receive his First Holy Communion, his mind was not present. He was mentally in

his shoes. As he stepped forward for Communion, he was looking down at his feet. He lifted his eyes to see his saintly parish priest, Fr. Jean-Marc, who knew his family well and served their village in French-speaking Quebec for thirty years. Fr. Jean-Marc lifted up the Host, and as he pronounced the words, "The Body of Christ," a bright sunray burst through the side windows of the church, bathing only Father and Michel in its light. The priest froze, as if suspended, which gave Michel time enough to say to the Lord, "Sorry for my shoes." Then he received his First Communion.

Starting at age ten, Michel had a priest spiritual advisor. The priest knew that Michel was afraid of the dark. He also knew Michel grew terrified every time he saw the ugly face of the evil one, who often revealed himself to him.

At age twelve, Michel was working in the church after Mass, when the priest said, "Michel, tonight we will pray together."

"Oh?"

"You will come to the sanctuary, and you will pray with me." That night, Michel met him in the church. "I will sit and pray on one side of the church," said the priest, "and you do the same on the other side." Then he turned off all the lights. It was silent. Dark. Only the flickering flame from the Tabernacle candle was visible.

"Why are we not leaving the lights on?" Michel gasped, terrified.

"Don't worry."

Suddenly, the door to the vestibule started to shake furiously.

The priest said to Michel, "Go and see what it is."

"Oh, my God!" trembled Michel, feeling as though he was dying of fear. "We must leave!"

"No, you will move toward the noise. You will walk. When you reach the door, open it." Michel obeyed and walked toward the noise in the dark. The pounding and banging shook the door physically. The devil wanted in.

Michel groped for the church door in the dark. With a trembling hand and the fear of imminent death, he opened the door. Nothing and no one was there. He sat back down with the priest for a few minutes. Then suddenly the banging and clanging resumed.

"Go."

"Oh, my God."

"Look again."

"I'm scared."

"Go. You must go."

Shaking in his shoes, Michel walked in the dark to the vestibule door. He opened up and trembling, peered into the sanctuary of the church, but nothing was there, so he walked back and sat down. This happened third time with the same result.

Sitting back down, he thought to himself. "I'm going to die right here, right now." Then the lights in the vestibule began to turn on and off on their own.

"You must go back and turn off the lights."

"But the light switch is already turned off. It was dark before."

"You have to go."

Moving forward in abject fear, Michel walked to the back of the church, passed through the door into the vestibule, and turned the lights switch on and then off. The lights stayed off.

He sat back down. Then, suddenly, all the locked windows in the church flung open at the same time. Michel gasped, feeling his heart almost escape his chest.

"This is the devil," said his spiritual advisor. "But Jesus is here. When you are with Jesus, nothing can scare you." His words gave Michel such strength that after that, he felt no fear. All became quiet, and from that moment on, Michel felt he could face any dark situation that his future might bring.

"Now," said his spiritual advisor, "you can be a priest."

* * *

Michel decided to enter the seminary in Quebec, and the Lord continued to affirm his calling. One day, his pastor, Fr. Jean-Marc, came to visit. "Michel," he said, "do you remember when you received your First Holy Communion from me several years ago?"

"Yes, but what I remember most is my shoes." They laughed until their heads rolled. Gathering his wits, the pastor said, "There's something that I've never told you."

"What?"

"Do you remember the sunrays that covered only the two of us?"

"Yes, it was impressive."

“Well, at that moment, I received a word from Jesus.”

“Oh, what was it?”

“When I held up the Host, Jesus said to me, ‘The one who will receive my Body today, the one in front of you, will be a priest.’ So when I heard that you were entering the seminary, I wanted to tell you this to give you the courage to continue moving forward.” He would need this courage in the coming years.

Michel began working as a door-to-door fish salesman to raise money for his studies. He was the top-seller because he made people laugh so much that they bought his fish, and he didn’t even know why they were laughing. (Fr. Michel’s ready laugh and smile are instantly contagious.)

In Michel’s first months of seminary, he was by far, at age sixteen, the worst student of philosophy in his class of thirteen. He understood nothing of what the teacher said and grew discouraged. The rector met with him and said, “You’re not going to make it through your studies. You have to return home. You have no capacity for seminary and certainly not for university studies. If you can do something with your hands, that will be good for you.”

Crushed, Michel thought to himself, “No no, no, I am not an empty vessel!” He went to see the philosophy professor, who looked a little lost, given his disheveled hair and mutterings, but was a true genius. He was a priest of the Sacred Heart of Jesus who taught physics and had doctorates in both mathematics and philosophy.

“I want to talk to you,” Michel said.

“Come!” After following him into his office, Michel shared with him the rector’s words. The priest let out a big, belly laugh. “They know nothing. They know nothing!”

“Oh, no?”

“No, I will give you this prayer,” and he handed Michel a prayer to St. Thomas Aquinas:

Come, Holy Spirit, Divine Creator, the true source of light and fountain of wisdom. Pour forth your brilliance upon my intellect, dissipate the darkness which covers me, that of sin and of ignorance. Grant me a penetrating mind to understand, a retentive memory, method and ease in learning, the lucidity to comprehend, and abundant grace in expressing myself. Guide the beginning of my work, direct its progress, and bring it to successful completion. This I ask through Jesus Christ, true God and true man, living and reigning with You and the Father, forever and ever. Amen.

“You will say this prayer, do you understand me? Before going to sleep and when getting up in the morning, and you will see! You will see! Go!”

Michel left the eccentric professor’s office, thinking, “I could either return home or do what he says and see what happens.” He decided to recite the prayer daily, but still, he understood nothing of philosophy. On the thirtieth day of saying the prayer faithfully, Michel sat in his class, hearing, “Blah, blah, blah,” when suddenly a light struck his mind. He felt it enter with a “Bang!” Immediately, he understood not only all the past and present material the professor had covered, but what he was going to teach. Michel raised his hand.

“Yes, Michel.”

“Professor, what you are saying is...”

When he finished speaking, the professor acclaimed, “Oh, ho ho, you see! Not only have you understood my past lessons and what I am saying now, but you have given me my future courses!”

After that, students started coming to Michel so that he could explain philosophy to them. He became another “teacher” at the seminary. After a couple years, he went to a university to study theology and became a mini-teacher in that subject, as well. They started to call him the “Bull of the faculty.” He could stand in front of a professor who was giving an erroneous teaching and not only pick apart his arguments but prove the teaching of the Church. This was because he had already been taught theology by the Eternal Father, starting at age three. Mr. Michel says he had no merit in this. The information was simply in his head. In addition, he possessed a photographic memory, at that time. He could look at a book page, “photograph” it in his mind, then close his eyes, absorb the information, and turn to the next page. But this remarkable ability changed later in life after he had his first heart attack (one of eight)!

After a year of theology, Michel felt like he was wasting his time, so he went to see the dean of the university. “I have a problem. I’m learning nothing here,” he said. Fr. Michel now comments, “Imagine how prideful I must have sounded—a little guy like me.”

“That’s impossible.”

“I already know everything they’re teaching.”

“Okay, we’ll see. We’ll test you.”

Three men with doctorates in theology prepared comprehensive exams for Michel, and he received a grade of

A+. “You’re too young to be ordained,” said the dean, “so you will stay here and study different areas of theology of your choosing, and I will give you a doctorate in theology.” This gave Michel a lot to learn, and under the supervision of the faculty, he dove into mariology (the theology of the Mother of God), pneumatology (the theology of the Holy Spirit), the theology of grace, the writings of the Church Fathers, and other areas of theology.

Truth was, being in seminary was hard. When Michel first entered, just outside the door of the room next to his, sat a demon, watching and waiting. Homosexual activity was rampant there at the time, and his neighbor was receiving a lot of visitors after dark. Michel heard everything through the walls and could smell wafts of alcohol. He went to the rector and told him the situation, naming the young man next door. In response, the rector threw him out of the seminary. They said that he was too spiritual and accused him of saying the Rosary too much outside on the seminary grounds. The news was so painful for him that he almost fainted upon hearing it. Later, he would learn that the rector was one of his seminary neighbor’s night visitors.

Michel returned home, struck by a sword of sorrow and defeat, comprised of people’s desire to kill his vocation. The pain was so unbearable that he felt it physically piercing his heart. His mother quickly discerned his deflated spirit and said, “Michel, look at me.” He lifted up his downturned chin. “Do you remember when we prayed together to the Immaculate Heart and the Sacred Heart of Jesus?”

“Yes, Mom.”

“If Jesus wants you to be a priest, then no man, no one, will stop you. Do you understand? So just be confident in Him and trust in Him.” Somewhat heartened by her words, Michel decided to call Louis-Albert Vachon, the Archbishop of Québec, at that time, who knew Michel because he had served Mass for him as an acolyte.

The Archbishop called him back. “I heard that you were put out. What happened?” Michel told him the story, naming everyone and everything involved. Soon after that, the archbishop entered the seminary secretly late at night. Going to the room of Michel’s neighbor, he knocked on the door. It opened. “Pack your bags and get out of here!” he commanded. Then the archbishop went to the rector’s door: “Knock, knock, knock.”

“What happened?” said the bleary-eyed priest. “How come you’re here?”

“I’m here because this is my home!”

“What has happened?”

“I just kicked your seminarian out, and now it is your turn.” That night, Archbishop Vachon cleaned the seminary, and I was able to return to my studies.” He finished his theological studies and went on to study psychology. But not everyone was happy with his horn-blowing. One day, the Archbishop of Remouski went to see Michel’s mother in order to tell her that nobody would ordain him, and Michel would no longer be a seminarian.

Michel’s mother looked at him and said, “Your Excellence. My son is a man who has a free will, and God will do with Him what He wants to do. You might have a miter on your head, but you are not Jesus. You are just a disciple of Jesus. When I make my soup for many here, you are not invited. Have soup at your own home, and I’ll do mine. You may leave now.”

Michel’s mom, he says, was a saint. She not only took care of twenty-three children, but always had a room in their family home for passing beggars who needed a place to stay, but there was no longer room for the archbishop. Michel’s mother suffered greatly for Michel. She offered everything she could to help him become a priest.

Michel continued to involve himself in ministry and was assigned to be the head liturgist for the Archdiocese of Ramonski and to supervise the liturgical life of three other dioceses. Then he went to the diocese of Amos to join a fraternity founded by a priest, but when his men were ordained, the bishop sent them off to be diocesan priests, so he had to close the fraternity.

Michel returned to Montreal and opened a center for troubled youth, eighteen to twenty-one-year-olds living on the streets, involved in drugs and prostitution. By that time, he also had a degree in psychoanalysis. Michel counseled the youth, gave them hope and a future, and gathered many people to work under him for the cause.

Around that time, Michel’s mother contracted cancer, and he knew in his heart that she would not live long. The night before she died, Michel told the Virgin Mary, “I cannot see my mom like this. It’s too much. Please do something. Either heal her during the night or come and take her.” When he went to sleep, he had a dream in which he saw his father, Émile, standing in a large field of golden wheat, far off to his right. Michel’s mother then appeared at the left end of the field. Émile began moving his arms, motioning for his wife to come toward him as she looked at Michel and smiled. Émile then looked at Michel and bowed his head. Michel knew that this meant she would die. His mother walked to the middle

of the field, stopped, looked once more at Michel and then at Émile, who beckoned her again. She smiled at Michel one last time, and then walked toward her husband.

Michel's mother died the next day, five minutes before midnight. Fr. Michel recounts, "To tell you how great she was, during her last four hours of life, she illuminated her hospital room. Light beamed from her body, and every nurse and doctor from Sacred Heart Hospital in Montreal came to see what they called 'the phenomenon.' They didn't know that the glow that emanated from her was a sign of her sanctity."

Weeks after his mother's death, Michel received a phone call from a priest friend of his, inviting him to sing at an ordination Mass in the diocese of Hearst in Ontario, Canada. He needed him to sing the Litany of the Saints and a song to the Holy Spirit with high notes that no one else could reach. Michel agreed. The bishop of Hearst, Roger-Alfred Despatie, was present, and as he knelt, facing the altar, for the litany of the saints, he heard a voice say to him, "My son, the one who is singing the litany of My saints, I want you to ordain him." The bishop shook his head, looked around, and thought to himself, "I've gone crazy. I'm hearing a voice." Trying to ignore it, he concentrated on praying the litany of the saints more deeply, but the voice came back: "My Son, listen. The one who is singing the litany of My saints, I want you to ordain him." Bishop Despatie realized then that it was the voice of Jesus.

When the service ended, the bishop approached Michel and asked, "Do you want to be ordained a priest?"

He answered, "Yes, I would like to."

"I'm calling you right now," he stated.

Michel started to laugh. He'd had such great difficulty with the hierarchy that he assumed the bishop was joking.

"Are you serious?"

"I'm calling you now."

"Okay," he retorted, "but I do not want to come to serve as a lay pastoral associate. If you want me, I will come to you as a future priest."

"Yes, this is what I want."

"Okay!"

Michel quit his position as president director of psychological services at the organization he founded in Montreal, and only days later, Bishop Despatie called to tell him, "You will be ordained and assigned to the Church of the Assumption

of the Virgin Mary."

"Uh, are you sure?" responded Michel.

"Why?"

"Uh, okay," muttered Michel, without enthusiasm. His heart dropped because at age eleven or twelve, when he was praying in front of a statue of Our Lady of All Graces in his hometown church, Our Lady told him, "One day, you will be ordained as a priest under my Immaculate Heart," and added that he would be ordained in a church called Immaculate Conception of the Virgin Mary.

"No, something is wrong," Michel thought. "Perhaps I misunderstood you, Mamma?"

Two or three days later, he received another call from the bishop. "Michel, I have a problem. I cannot move the pastor from Assumption of the Virgin Mary Church, so I have to move you. I'm going to place you at Immaculate Conception of the Virgin Mary Church, where you will be ordained."

"Yes, Yes!" Michel exclaimed before the bishop could finish his sentence. Thus, Michel finally became Fr. Michel Rodrigue at the age of thirty. Michel had been in the habit for years of saying to his guardian angel, "After you," when he would enter his room. But on the day of his ordination, when he returned to his room and said, "Please, go in front of me," he heard his angel say, "No, you go in front of me. You are a priest now."

Many years later, Bishop Despatie said to Fr. Michel, "I've heard the voice of Jesus only one time in my life, and it was for your ordination."

* * *

So, Michel Rodrigue was ordained to the priesthood by the bishop of Hearst in Ontario, Canada, Roger-Alfred Despatie. Recognizing Fr. Michel's extraordinary gifts, he made Fr. Michel a formation director of priests shortly before the bishop's death. "You will go to Montreal to meet the Sulpician Fathers," he said, and arranged for Fr. Michel to meet the Superior of an order in the Church he had never heard of. Soon afterward, Fr. Michel became a Sulpician priest and a seminary professor in Montreal. To this duty was eventually added the role of exorcist, hospital chaplain, and pastor of three parishes.

Fr. Michel's priesthood was never an ordinary one. On Christmas eve of 2009, a parish in Montreal could not find a pastor to celebrate their 8 and 10 a.m. Masses. "I will go!" thought Fr. Michel. St. Michael is my patron saint." The

Christmas Eve Mass began as a normal ceremony, filled to capacity with three balconies overflowing, and then, suddenly, the Holy Spirit poured Himself upon everyone present, like a Pentecost. The experience was more glorious than Fr. Michel has words to describe. When the people's spirits were lifted, they switched from singing a Christmas song to raising their hands in praise, some of them suddenly singing in tongues. The sound was so loud that people stopped their cars and entered the church from the street, wondering what could be happening inside. Fr. Michel was floating in the Spirit and felt electricity coursing through him as he preached. "I am in my element!" he thought.

Then came the 10 a.m. Mass. Still electrified, Fr. Michel hoped to see people catch the fire of the Spirit again. Nope. Staring back at him from the pews was a sea of sullen faces. Fr. Michel comments, "When the Holy Spirit, Jesus, and the Father give you a piece of candy, they don't give you the same one twice." Asking for another "Pentecost," he said to the Lord, "Do something, please!" Soon after that, everyone heard a scream coming from the third balcony: "Help!" Fr. Michel knew something grave had happened, so he stopped preaching and ran. "Are there any doctors here?" he called out, and four of them ran up the stairs past him. When he arrived at the third balcony, huffing and puffing, the doctors were doing manual chest compressions on a woman who had collapsed. After trying to revive her, they said to him, "It's finished, Father. She's dead."

"What!? Dead!? Tonight!?" Any other time, Fr. Michel would have accepted this because he knew that Christmas was one of the best times to die—a day that God welcomes souls into paradise in great numbers. But at that moment (and he didn't know why) he fought against it. He knelt by the side of the woman's body, and everything disappeared around him. He cried out, "Finished? How come, Father? How can this lady die tonight? I cannot accept it! What are You doing? This is Christmas! The Nativity of Your Son! Nobody here is supposed to be dead tonight. You're supposed to give life!"

And he forgot that his lavalier microphone was on. The entire church heard everything loud and clear. In his angst, he put his hand on her chest and declared, "In the name of the Lord Jesus, come back!" With a loud gasp that was heard throughout the church, the woman took in a huge breath of air and entered back into her body. Then she jumped up and began dancing in front of Fr. Michel, and the physicians looked confused. "Father, I'm so well! I've never felt better in my life!"

"Stop, stop. You must go to the hospital," he insisted.

"No, no, I don't want to go to the hospital."

Someone had called an ambulance, which was waiting outside. "Listen to me," he told her with words that the Spirit gave him. "You will go to the hospital. They will find nothing. You will come back, and when you do, the doors of the back of the church will open. You will see a corridor of vapor from the St. Lawrence River entering the church (wintertime in Montreal can drop to negative 20 degrees). You will pass through this cloud, and as you emerge, you will receive Holy Communion, as if you are an apparition."

She just looked at him and said, "Yes."

Fr. Michel walked back down to the sanctuary of the church and saw that everyone was kneeling in silence. "What have I done?" he wondered. He continued saying the Holy Mass, and when as he was handing Communion to the last people in line, everyone heard a loud cracking noise. The doors at the back of the church, which hadn't been opened in about 100 years, slowly opened of their own accord, and mist from the St. Lawrence River poured in like a corridor into the middle of the church. The woman was hidden from view as she walked through the cloud of vapor, and as the mist dissipated, she appeared "miraculously" in front of Fr. Michel. When she received Holy Communion, everyone in the church, filled with awe, rose spontaneously to their feet and clapped their hands in a thunderous applause.

The Lord had orchestrated perhaps one of the greatest climaxes of faith one can have: seeing a lady, risen from death, receive the Body of Jesus Christ, surrounded by a cloud, on the eve of the birth of the Savior.

As Fr. Michel drove home to the seminary, God the Father was dictating to him the chaplet for the Eternal Father, which Fr. Michel hadn't known of before the Father instructed him in it—all the way home. Fr. Michel became so imbued with the grace of the Father the "Our Father" prayer breathed and lived within him. By the time he arrived home at the end of the day, he was so filled with the living breath of God that he "floated" into his room. "Lord," Fr. Michel chuckled, "we must sleep now because tomorrow we have a long day!"

God the Father, however, had other plans. At 2:30 in the morning, Fr. Michel's bed began moving from side to side, and he saw St. Benedict Joseph Labre standing at his bedside, shaking his shoulder to wake him. St. Benedict Joseph Labre was a French layman from the 1700s who was called by God to be a solitary beggar. Endowed with extraordinary spiritual gifts, he was sometimes seen in multiple churches at the same time, adoring Jesus in the Eucharist. Only two or three

other saints in the history of the Church have had this gift of multi-location. Today, St. Benedict Joseph Labre's body is incorrupt—and flexible.

Speaking of what happened next, Fr. Michel says, "I know the voice of the Father, I know the voice of Jesus, I know the voice of the Virgin Mary, and I also know the voice of my guardian angel. But the voice I heard next I couldn't identify because it so deep. It was the source of everything. I wasn't sure who was speaking. I thought perhaps it was the Trinity speaking as one."

Fr. Michel then heard the voice say to him, "Stand," so he did. "Go to the computer," so he walked over and sat down at his desk. "Listen and write." Then God the Father proceeded to dictate the entire constitution for a new religious order. Typing at sixty-three words per minute, he couldn't keep up. "I cannot follow you!" he complained. "You're going too fast!" Fr. Michel heard the Father chuckle, and He slowed down for him. God told Fr. Michel that the order would be called *Fraternité Apostolique Saint Benoît-Joseph Labre* (The Apostolic Fraternity of St. Joseph Benedict Labre). One branch would be for families committed to Christian life, another for consecrated sisters, and another for future priests and deacons.

Then the Father suddenly took Fr. Michel away with Him. He found himself flying over a piece of land in the diocese of Amos in northern Quebec, where God wanted this new fraternity of semi-monastic life. God showed him the monastery to be built and the river behind it. Then He led Fr. Michel inside its walls, and they passed through its rooms together. Fr. Michel could see everything in great detail, what the fraternity would need, what it would look like. Then God showed him a second monastery building and its interior, leaving an imprint of everything in his mind.

Fr. Michel started to panic. What the Father was asking of him seemed too big, too much! He was already teaching in the seminary forming future priests of the Church. He was a pastor, a priest at the cathedral, and an exorcist. How could God ask him to found another community? He said to God, "I cannot do this, Father! You know me. I've had eight heart attacks and cancer three times. I will die. Why don't You choose someone intelligent—a good theologian. Why don't You choose someone in good health?"

Fr. Michel learned that one shouldn't argue too much with the Father. Suddenly, everything disappeared, and he was suspended like dust in the universe. He could see all the planets, the sun, the stars, the galaxies—everything. He had opened up books of astronomy and seen beautiful

images of the universe, but they didn't compare to the grandeur surrounding him. Then God, the Father, spoke. His thunderous words, which emanated from the Source of all life, caused every cell of his body to vibrate intensely. "YOU, HUMAN RACE. YOU WHO I CREATED WITH MY LOVE, WHO COMMIT SIN." When God pronounced the word "SIN," Fr. Michel thought he would die—this time, for real.

Then he heard Jesus say, "Michel," with a soft, loving voice, completely different from the Father's. With the sound of his name, he entered into the chambers of the Sacred Heart of Jesus. In his own words, Fr. Michel remembers:

In the first chamber were all of the priests and bishops who are called to represent Him on Earth. In the second chamber were all of the baptized. In the third were those who didn't know Jesus, who have to be evangelized, and in the fourth was all of God's creation on Earth and in the universe. I understood that in Him and through Him, by the will of the Father, we have our existence. I could see and hear the beating of Jesus' Heart, which echoed the love of the Eternal One. I could see the flowing of His Blood, nourishing and giving harmony to everything. In every instant of our lives, His Blood passes through us, touching every level of the universe completely. I will never forget the beating of the Heart of Jesus.

Then Jesus said his name again, "Michel," and he saw the monasteries, the land, and all that the Father had shown him. "Do you not know that everything My Father has asked you to do exists already? You are just His servant, and you will find people to help you."

Fr. Michel says, "I can assure you that at that moment, I adjusted all of my theological learning in a few seconds."

"Yes, Father," he said. "I will do it," and suddenly he was back home, sitting in front of his computer.

Fr. Michel says:

When I returned, the Father began to show me many things that will happen in the world. Everything that I am sharing, I also tell my bishop. I have no secrets. He and three other bishops have all approved of the new order, so I had no choice but to go forward because I am a priest of the Church. Since then, the Father has arranged everything. We have the land. We have begun construction of the first monastery and are asking for funds for the second one. He is preparing the Church of the future and a refuge for priests. This is why He asked us to build the new monastery, and this is why I ask people to help me. It's not to help me, it's to help the Father. And He showed me that I am preparing the priests for the future of the Church. The future of the Church is in

His hands.

Our bishop approved of the new order through the Church, and during the ceremony when he blessed our vestments and was putting the new vestment on me as the first abbot of the new monastery, I heard the voice of the Virgin Mary saying, “I call the apostle of the end times.” [Note: Fr. Michel also heard St. Michael the Archangel call the Church to “pray with the Mother of God for the apostles of the last days to rise!” Hence, Fr. Michel is not the only one called to witness to these “end times.”] And then I heard, “I call a new order of the Church.”

2 Adventures in Medjugorje

Being a seminary professor well-versed in many fields—Psychology, Dogmatic Theology, Pastoral Theology, Practical Theology—and having studied Church doctrines and Church documents concerning the Virgin Mary and approved Marian apparitions, Fr. Michel didn’t believe in Medjugorje. The Virgin Mary, as far as he knew, had never appeared and given consistent messages for so long and in such a manner.

But Fr. Michel never spoke out against the alleged apparitions in Medjugorje, and instead, kept his doubts to himself. On the day that Iraq invaded Kuwait in 1990, Our Lady appeared to him and asked him to pray, saying that this invasion could start a third World War, but prayer could avert it. Fr. Michel promised her that he would pray for this intention. Because the Virgin Mary looked different than he was accustomed to seeing her, and he was not familiar with how she appeared to the visionaries in Medjugorje, he asked, “Who are you?”

She answered, “I am the Queen of Peace.” Then she added, “I would like you to go to Medjugorje.”

He told her, “But I don’t have the money to go.”

She smiled and then vanished.

The next day he received a check for \$3000 in the mail from a payment he was owed and didn’t expect. Even with the political and ethnic tensions in the region, with Yugoslavia breaking up as a country at that time, with war hanging in the air, Fr. Michel had complete trust in the Blessed Mother

and felt no fear in traveling there.

Soon after Fr. Michel arrived, one of the Franciscan priests asked him, “Do you speak French?”

“Yes.”

“Can you hear confessions in French? Because we don’t have anyone.”

“Yes, no problem.” Fr. Michel proceeded to hear confession, after confession, after confession . . . Eventually, he said to the Lord, “I need to go to the toilet!” Then someone came and helped him take a short bathroom break. “Thank you, Lord. Oh, thank you, Lord.”

He came back and heard confession, after confession, after confession, after confession...

“Father, I am hungry,” he said. Immediately, someone came to the confessional door: “I have a sandwich for you, father.”

“Thank you!”

Later he needed a drink, so He asked God for one, and someone immediately brought him a bottle.

“Oh, I received so many graces there,” Fr. Michel shared. “One day in Medjugorje, I was walking along the sidewalk and said, “Lord, I would like a sign from you. Yes, Mama Mary, give me a sign. I would like to have a stole, a green reversible one with red. And I prefer to have a one with a chalice. Just after giving them all my requests, I passed by restaurant where someone called out, “Father, father!”

I looked over and said, “Me?”

“Yeah!”

I’d never seen him before in my life. So I entered.

He said in English, “Father, I have a gift for you.”

“A gift for me?” And he gave me a box with a stole, green on the side, red on the other side, and with the image of a chalice on it—everything.”

I said to Mama Mary, “Wow!” How could I not believe in Medjugorje? It’s impossible. I went on to receive many more signs than that in Medjugorje, I assure you.”

One morning when Fr. Michel was standing near the side of the road, a car pulled up alongside him. “Come with me,” the man said to him in French. We have a lot to do today. We’ll have breakfast.”

“Who is this priest?” Fr. Michel wondered, “and how does he

know I speak French? And why am I suddenly spending the day with him?"

The man was Fr. Slavko Barbaric, a Franciscan priest originally sent to Medjugorje in 1983 to investigate the apparitions. He became a fervent believer and later, the spiritual director of many years for the six Medjugorje visionaries. Until his sudden death on Mount Krizevac in November 2000, when he was praying the Stations of the Cross, he was the mainstay of the Medjugorje pilgrims. A trained psychotherapist, who spoke many languages, he tirelessly organized the daily liturgies, talks in many languages, Eucharistic adoration hours, Rosaries, and authored books on prayer, fasting, Adoration, the Stations of the Cross and Confession. In a unique Medjugorje message just a few days after his death, Our Lady told the visionary Marija that Fr. Slavko was with Her in heaven.

Fr. Michel had never met Fr. Slavko before, and knew neither why Fr. Slavko knew who he was nor where he was taking him. Fr. Slavko drove Fr. Michel around Medjugorje, explaining to him the significance of the various sites and the history of the apparitions. He then took him into a room near the Church of St. James Church where file upon file, all documentation pertaining to Medjugorje, including the records of miracles and messages, were kept.

"Follow me," said Fr. Slavko. Fr. Michel followed him to a place near the rectory. They descended a flight of stairs leading to a room underground, a secret room. Another priest was there.* Fr. Michel noticed that on one side of the room, a Bible was displayed, and on the other side, a book. "Touch the book," Fr. Slavko said to Fr. Michel, so he picked up the book and turned the pages. Its pages were like parchment and felt like nothing he had ever touched on earth.

"What do you see on the pages?"

"Nothing," said Fr. Michel.

Fr. Slavko then explained how the ten Medjugorje secrets are written on that book's parchment and how the visionary Mirjana was asked by Mary to choose a priest who would reveal each secret to the world. She chose a priest named Fr. Petar Ljubicic. Ten days before the first one happens, Mirjana will give the book to Fr. Petar, who will then be able to see and read the first secret. Each of them will pray and fast for seven days. Three days before the secret takes place, Fr. Petar will reveal it to the pope and to the world. Then he will hand the book back to Mirjana, who will bring it back to him ten days before the next secret is to occur. "In one way or another, God will guarantee that the message reaches the world."

"The book comes from Heaven," said Fr. Slavko. It had been

studied and analyzed by scientists who said that the material does not exist on Earth.

Fr. Slavko then said to Fr. Michel, "You have a message for us?" Heaven had given Fr. Michel a message specifically for the parish at Medjugorje, and at that moment, he remembered this message: "Yes, I do." Fr. Slavko knew of this because Mary of Medjugorje had told the visionary, Ivan, that Fr. Michel would come with a message. Fr. Michel imparted the message, and Fr. Slavko filed it away.

The day before Fr. Michel had to leave Medjugorje, he joined the many people in St. James Church to pray the Rosary in the church before the 5:40 p.m. apparition of Our Lady. At that time, the visionaries gathered in a tiny room called the Apparition room each day shortly before Our Lady appeared to them. Only a small number of people were allowed into the room.

Fr. Michel noticed that Fr. Slavko in the front of the church began pointing his finger at something in the back of the church. Fr. Michel looked around to see what he was pointing to, and everyone turned their heads to look back at him. "Me?" he gestured? Fr. Slavko nodded yes.

Fr. Michel walked forward and was escorted to the room of apparitions where a small group of people and all six visionaries prayed, waiting for the Virgin Mary to appear. When Mary did, the visionaries suddenly looked up and began to speak and listen to her, impervious to any pain, earthly lights, or the world around them. In the same moment, Fr. Michel saw Mary in the form of an outline, which lasted the length of the apparition.

Another supernatural event in Medjugorje occurred when Fr. Michel was walking at night and heard a slight whisper near him. He looked to the sound to see the visionary, Ivan, walking and praying the Rosary, which was normal, except for the fact that his feet were raised. I wasn't touching the floor.

They recognized each other without saying a word. Fr. Michel then asked Fr. Slavko why Ivan's feet did not touch the ground. He told her that this was because Our Lady was accompanying Ivan, and together they were surrounding Medjugorje with a Rosary, praying for his protection.

When the Bosnian war did break out in 1992, Medjugorje was divinely protected. Serbia launched a few warplanes instructed to bomb St. James Church in Medjugorje, but as the pilots were approaching their target, a large cloud came from nowhere, blocking their vision of the church, and they couldn't see anything. Despite this, they launched their rockets. Miraculously, the bombs didn't detonate, and the church was left undamaged.

3

Apostle of the Last Times

A message from God the Father to Fr. Michel Rodrigue:

“My dear sons and daughters,

The time now is coming, and the glory of My Living Son will be manifest to all mankind. Your prayers are precious and your sacrifices soothe the pain that rises from the souls of the just up to Me. Listen and hear the clamor of those who were killed in the womb of their mothers and those who are killed and sacrificed at the age of wisdom to serve mammon and his controlling darkness. Happy are you to be assembled here in the Name of my beloved Son Jesus. Listen, My servants, and know My Will. Not a single hair on your head exists without My will. You will see what the eyes of man have not yet seen. You will see the glorious sign of my Son shining in the sky and the fire of the Holy Spirit fall on earth, revealing the state of souls who live on earth. The chastisement will follow if humanity perseveres in the hardheartedness of sin.

My daughter, Mary, has already called the apostle of the last times [Note: Fr. Michel also heard St. Michael the Archangel call the Church to “pray with the Mother of God for the apostles of the last days to rise!” Hence, Fr. Michel is not the only one called to witness to these “end times”]. Hear My voice in the mouth of your mother and the Mother of My beloved Son, and be ready to answer the cry of daughter Mary. She is the ark of the New Covenant, the pillar of fire during the night, and the fresh morning dew during the day. And My Son Jesus is the Rock that will open the slit on his side to protect you from the snakes of the last days. Receive His Mercy and drink the living waters of salvation.

Together, I ask you to do everything you can to help My son, Michel, to build the monastery that will form the priests aware of the end times and responding to the call of My daughter, Mary. The cohort of the saints now comes to earth with My daughter, Mary, and your grandma, Anna, to help you ask for My Son’s intercession. I refuse nothing of what He (Jesus) asks of me. He and I are One.

Listen to My voice... be ready... The priests who are prepared

by the Monastery of St. Benedict Joseph Labre will be those who serve the survivors who will come out of My shelter. I will multiply the call to priesthood for my faithful servant. Soon My angels will fulfill My will for you and for the world. You will follow the lights in front of you. They are my angels!

I love you through the Heart of My Beloved Son and the breath of the Holy Spirit.

Be blessed!

Your Father”

Fr. Michel Rodrigue talks about building the two monasteries God the Father asked of him for The Fraternity of St. Joseph Benedict Labre (Fraternité Apostolique Saint Benoît-Joseph Labre) in the diocese of Amos, Quebec, Canada

Seven years ago, when I was given this new mission to be the founder of this new ministry, God gave me five years [to build a monastery]. After five years, I was taking care of three parishes. I had the whole city of Amos on my back. I was alone. Nobody helped me. When I was assigned to three other parishes where I built the new monastery, they replaced me with six priests. “Sorry, Father,” I told God, “We are in the fifth year, and I’ve done nothing. I am guilty.”

He said, “I will give one year more.”

I said, “Father, You’re so great.”

He said, “But this year will be a year of mercy.”

I went to the bishop and said, “Father, He said to me He would extend my time, and you must release me now from the city of Amos and the other, and I will go for the new.

And he said, “Okay, I will do it. What did He say?”

He said that we will have a year of mercy.

“That’s impossible. Michel, we just finished one holy year with St. Paul. The pope will not announce another.”

I said, “Yes, we will have it.” So, a month and half later, the year of mercy was pronounced.

* * *

Last year in January of 2017 it was cold outside, 40 degrees below zero. And I love the cold. It gives me a challenge. It represents for me the coldness of the devil, so it gives me a warm attitude to fight with. I love it!

I was outside and He said, “Look. What do you see?”

“A little hill.”

“Buy it.”

“Father, I don’t have the money.”

“Buy it.”

So it was a headache for me because two times I went to see this guy [who owned the land]. We’ll call him “cash.” The first time he asked me for an amount so big it was crazy. I returned. Same thing.

On the 13th of May, the date of the apparition of the Virgin Mary in Fatima. One of my friend’s came, and we celebrated the Mass in the chapel of the Holy Angel, and we prayed for this land: “Do something, Mary!” Afterward, we went outside and he said, “This is the place. You must build your monastery here.”

I said, “I know that. But the guy wants too much money.”

“Do you want to go see him?”

“Yes, now.” So I went straight to his place and entered his garage. I knew he was there. I looked at him and said, “It’s today or never.”

He looked at me and said, “Okay.”

I asked, “How much do you want for your land?”

He said, “Eight thousand.” Before that, he had asked for \$20,000.

I said, “Okay. Are you a man of your word?”

He said, “Yes, let’s do the contract here.”

We did the contract right there.

My friend said, “I want the same, but next to him.”

He said, “Yes.”

A few months later, he came back saying, “I don’t know why I agreed to this.”

I thought, “The Virgin Mary.”

So we bought the land and we began to build because the Father said in January, “By the end of September, you will have the monastery off the ground.” I assure you, by the end of September, all the buildings were up. The interior, everything, was done in three months. So many miracles happened everywhere. Because of this, today we have the monastery, and we opened it with the grace of the Lord. I blessed the monastery with the presence of my bishop, who was happy also.

That day, I asked something of the Virgin Mary: “Virgin Mary, you know that I’m always hot. I would like to have a cold day covered in clouds so the sun will not pass through. And when I bless the monastery, please, when the people are in front, show them the love of the Father. Open the clouds so the sun will shine on the monastery. It happened just like that.

Jesus said, “The Father and I will come, and we will make in you Our home.” [“Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. (John 14:23)] Through the strength and confidence of your prayer, through the faith that you have, and with the gifts of the Holy Spirit in your hearts, you can talk to the Father, you can talk to Jesus. Jesus is not a stranger when you have the Holy Spirit in your heart. He becomes a friend, He becomes Our Lord. This is the truth.

I was so happy in the month of September because I had the impression, when I looked around, that my eyes were seeing a film of events in front of me. “I have done nothing, Father. You have done everything. I’m just a witness of your grace everywhere.”

He said to me, “Prepare, My son.”

“What, Father?”

“You have a second one to build.”

He said, “Be aware because this message is really important. You will build the second monastery when the Tribulation comes.”

I will surprise a lot of you here. “You will build it at the end of the mandate of Trump. This means that in 2020, you will have to build it.”

I had a question in my heart—“Trump? Why?”—but I didn’t ask it. The answer came back immediately,

“This one I have chosen. They cannot control him.” God didn’t say that he’s a saint. He never said that. “They [the people of the One World Government attempting to take power] cannot control him. They don’t know on which leg he is dancing. Because of this, they have not been able to achieve their task.” This is what God said. And this is what has happened.

Message to Fr. Michel Rodrigue from God the Father, January 5, 2017:

It has now been five years since I established you in this land of Amos in Saint-Dominique-du-Rosaire. I chose you to be evangelizers in the same way I that chose Dominic, My son.

Contemplate, meditate on the Word and the Holy Mysteries of My Son, Jesus. It is I Who gave Him His Name, the Name that saves from the torments of the Evil one. Pray, and under the promptings of My Holy Spirit, teach and proclaim, in favorable times and in unfavorable times, to this world that keeps searching for answers.

You are wondering why so many saints assist you? I desire that, through them, you may enter into the intimacy of My mystery of love for you. Look to them: Benedict Labre, son of Adoration and of the Passion of my Son; John Vianney, who in sacrifice, lived the unique Priesthood of My Son through Reconciliation and penance for sinners; Teresa of Avila who was inflamed with love for my Son and desired to spread the spirit of prayer for the renewal of the Christian life and true apostolate in My Holy Spirit.

Yes, here you are before the creche, before My daughter, Mary, whom I chose, protected to be the Mother of my Son, Jesus. He gave her to you as your Mother. Here you are before Joseph whom I called and graced with My mercy to be a father in My likeness.

You, My children, do not judge on merit or on giftedness. Only the love that you have for one another speaks of the truth of your gifts. Be the flame that burns before the Tabernacle, the flame that carries the sign of the presence of My Son and the power of His loving humility. Be the refuge of Jesus' Heart, Who so loved the world. Be vigilant and remain ready!

Prepare the land that I have given you for sowing. Begin construction work, however humble it may be, and My angels will see to it. . .

My day will come and all truth will be made known. The pride of the strong will be broken. You are bearers of a sign through the mystery of the Nativity of my Son. You are bearers of the sign of the Pentecost that will soon reveal the blindness of the hearts of stone. Stay ready, prepare through prayer and fasting for the Great Day of Faith. Do not look for day or the hour! Everything comes from My mercy; the hour belongs to Me and the Day is coming! I am the Lord!

To you, the families, the mystery of Christmas shows you the welcoming of the Word the Life in the example of Mary and Joseph. Meditate on this mystery and live in obedience to My Son. Teach your children to pray, to share, to understand true love. Teach them forgiveness by receiving the forgiveness of My Son. Teach them to respect their siblings as well as their brothers and sisters in humanity.

To you, my consecrated sons and daughters, be in union of heart with My Son in the likeness of Mary who united her

heart to His by placing all of her life in My hands. Like her, you cooperate in the work of salvation that was announced by the angels to the shepherds.

To My sons of predilection and to all My priests, rest your heads on the Heart of My Son. From it, you will reap the secrets of salvation, the strength of deliverance, and the incomparable sweetness of healing. Persevere in mutual love. Days are coming when only those who rest their heads on the Heart of My Son will know how to discern the plots and schemes of the devil and will manifest the luminous victory of My Son.

To all of you whom I have created out of love, draw close to Jesus. Come and receive joy at the fount of salvation. He is present for you in all the Tabernacles of the world. Come to Him.

I bless you."

—God the Father

4

Fr. Michel Rodrigue Is Taken by St. Padre Pio to Heaven and Meets the Holy Family

A Message from God the Father at Gospa Retreat House, November 23, 2019:

"My dearest children,

As your Father, I want to thank everyone who has come to this retreat. Every time you gather in this blessed house of my daughter, Mary, you please My Heart and the Heart of My Son, Jesus. Today, I want to reaffirm to you My presence and My blessing. My Son and I will provide many graces for you and for your families and for your friends. The ministry of healing that My priest will offer to you will bear many graces for your health and your soul.

I must warn you that many search for the date of My

intervention in this world. These curiosities do not correspond to the grace of My care for you. I have said many times that I will protect My children during the days of tribulation and darkness. The protection of My angels, the refuges that I have prepared for you, the gift of the illumination of consciences from My Holy Spirit of love and the unique grace of salvation of My son, Jesus, are enough to calm and give you peace. Search first for the kingdom of heaven and everything else will be given to you! Jesus said that you will never be orphans. . . never forsaken. I am your Father, and my Son, your Redeemer, and upon you is My Spirit of love. Be not afraid! Be not afraid! As I nourish the birds and dress the lilies of the field, I protect you. Do not let your hearts be troubled by having them wander on the path of a misplaced curiosity that will make you anxious. When you are doing this, you are thinking as the world thinks, and it is Satan who is trying to infiltrate and influence your thinking.

You already know from the teaching of My Son, Jesus, that you will be able to discern My action by the fruits that they will produce. You know the fruits of the Holy Spirit, and you know My care and My love. Yes, My children, the times are near and coming; but for you, it is imperative that you surrender everything, and particularly your thoughts, to My Son, Jesus.

Now prepare yourself and be ready by praying, fasting, and acting with charity, as My Son taught you. The times that come are a time of hope. In the end, the triumph of my daughter, Mary, will be. —Your Father”

5

The Warning, the Tribulation, and the Church Entering the Tomb

A Message from God the Father at Gospa Retreat House, November 23, 2019:

Around two weeks before Christmas, I said to God, “Father, if you want to give a message this year, I am ready to hear You and to do what You wish.”

On January 3, 2019, I received a message when I was walking home. It entered me like lightning, striking the center of my heart. The Father said:

My son, you will receive a message this year, but it will not be from Me. I have asked St. Michael to give you the message.

I sensed great compassion in His words, which communicated to me that it was too difficult for Him to pronounce what is to come.

St. Michael the Archangel then began:

Michel, you have been wearing my name since the day of your baptism, which was celebrated in the parish church of St. Michael. You and I are bound by the Father’s Will and the Precious Blood of Jesus, Who saved the world from the horror of sin. Through the Holy Body of Christ, which is the Catholic Church, we serve the One Savior.

At that moment, I saw a tree representing the Church with branches of Christian denominations and divisions, and the trunk of the Church was the Catholic Church.

I come as the messenger of the Eternal Father for The Apostolic Fraternity of St. Joseph Benedict Labre and for all those who will hear this call.

And then St. Michael relayed the Father’s message:

Time and again in the past, the Most Holy Mother of God has invited humanity to repent and return to her Son, Jesus.

The Virgin Mary has appeared on Earth many times to remind humankind to come back to Jesus, particularly in recent Church history: in Fatima, Lourdes, and Pontmain, France: in Beauraing and Banneux, Belgium; in Medjugorje, as well. Medjugorje is a holy place. Our Lady also appeared in Garabandal, and I invite you to read her messages there.

The various apparitions throughout the world have revealed the need to return to Christ through the confession of sin, the recitation of the Rosary, and a sincere piety toward the Holy Eucharist. Several messages were sent to humanity to warn of Communism and practical atheism invading the world and societies.

Historically in the United States, America has broadcast Communism as an evil political force. Today the devil isn’t going head-to-head through a big political show, but is introducing Communism subtly and slowly into all of society through ideology. This is why we’ve arrived at laws for euthanasia, for instance. Administrators relay that we will save money, but the source of this thinking comes from Communist ideology in which a person is no longer a person, but an object useful for the commonwealth until the time he becomes ineffective—and then he is out.

The perversion and blasphemies of men against God and against life, in all its forms, have multiplied to such an extent that purification is now necessary.

This was so difficult for God to tell me and the world.

Renew your consecration to the Holy Hearts of Jesus and Mary! All those who have taken home the Holy Family and the Christmas crib will be protected. Be careful to keep your heart alive by cherishing all the wonders the Lord has done for you throughout your life.

A great darkness advances on the world, and soon the eyes of the children of God will see how the Earth is defiled by sin. Souls are raining into hell. God will visit His people.

One must be in a state of grace to receive salvation. May those who are not baptized request Holy Baptism for the salvation they hope for. May those who are baptized rediscover a state of grace, if they have lost it through their sin. Be sure, this year, to make a general confession by taking up the Commandments of God as the light of your lives, and confessing all of your sins committed or omitted.

Resume the prayer of the Rosary. Pray with the Word of God. Keep fasting, if it is possible, on Wednesdays and Fridays for the salvation of sinners. To the Apostolic Fraternity of Saint Benedict Joseph Labre, I remind you that the charism of healing and liberation is exercised first by fasting and prayer.

To all, I say, "Be faithful!" Do not be misled by the false doctrines of the devil. Pray to the angels of God, who are your guardians and protectors. Ask the intervention of the heavenly armies at this time, which is yours. You will see the power of God unfold in weakness. I and all the angels with me are here to defend you and shield you from the assaults of the evil one.

The blessing of the Father and the Son and the Holy Spirit accompany you.

From now on, the hour is coming and the day is near when we will see the salvation of God. Be careful! Today, more than ever, we pray with the Mother of God for the apostles of the last days to rise!

Thank you for responding to the Lord's call.

—St. Michael, the Archangel"

The time to come is not the end of the world. Please put that in your head. What is approaching is the end of a troubled time, which we are now entering. [Fr. Michel calls this period before the Warning, the minor tribulation, and the time after

the Warning, The Tribulation.] It will end, as the Virgin Mary promised us in Fatima, with her glorious Triumph, and peace will flourish throughout the Earth:

"In the end, my Immaculate Heart will Triumph. . . and a period of peace will be given to the world."

The Father explained to me that when Jesus died, He died not only for our salvation, but He renewed everything. In this coming era of peace, we will have a new heaven and a new Earth, made new with the gift of the redemption of Jesus Christ. He will purify this world, and all of creation will be under His glorious Name.

But Satan will come back. [Fr. Michel said that this would happen after three generations.] Only after his return will it be the end of the world: the last judgment, the Second Coming, when the Triumph of the Heart of Jesus, the King of the Universe, will be made manifest.

The times are urgent. The Tribulation will come, and it will be soon. We are in a time of emergency. When the Father gave me the fraternity, He asked me to build it quickly because it will be a refuge for many priests who will come there. Much of what you will witness will be orchestrated by the devil. You will see people fighting against each other for a political reason. The persecution of Christians, which has already begun, person to person through ridicule and accusation, will come from laws that are lawlessness. You will not be able to follow these laws in good conscience, so persecution will then fall under civil authority.

An ecumenical Mass will be introduced in the Church. It will be formulated by different religious heads, first, in a committee. As a final step, it will be proposed to Rome, to the pope. A document by Pope Francis, *Magnum Principium*, went into effect on October 1 of 2017, which gave authority to national bishops' conferences to include new terms or prayers in the rite of the Mass for their countries. Many countries are now caught up in sins of matrimony and have already deviated from the path of the Lord. If synods of bishops in these countries have the authority to make an altered rite of the Mass, you can be sure they will bring something wrong to the pope. If the pope doesn't sign their proposals, which means rejecting what he has already given them the power to do, what will happen? Schism, which is one of the things that we will soon see in the Church.

Rome will just sign the paper because they will feel that all the authority has been given to the bishops to make those changes in their own country. This doesn't mean it will be the pope who accepts the document.

You will be able to discern that the Mass is ecumenical because the words of the consecration will not be the same. You are not to attend these so-called “Masses.” You would be better off eating a soda cracker because the bread will still be bread. It will not be consecrated. This will be the first sign from the temple. The Church is now entering into the tomb, and it will pass through the same steps of Jesus, Himself. We are not better than the Master; we are only His followers.

The Antichrist is in the hierarchy of the Church right now, and he has always wanted to sit in the Chair of Peter. Pope Francis will be like Peter, the apostle. He will realize his errors and try to gather the Church back under the authority of Christ, but he will not be able to do so. He will be martyred. Pope emeritus, Benedict XVI, who still wears his papal ring, will step in to convene a council, attempting to save the Church. I saw him, weak and frail, held up on either side by two Swiss guards, fleeing Rome with devastation all around. He went into hiding, but then was found. I saw his martyrdom.

I had a meeting with my bishop recently. A priest was there, and I was talking about the signs of the last times that point to our times, and the priest said, “No, no, no. In the 13th century, this bad thing was happening, and in the 18th century, that bad thing was happening. . .”

“Yes, I know of these things, too, of course,” I said. “Bad things have always happened, but I’m not talking about the 13th century, or the 18th century, I am talking about universal signs. Signs of the times.” When you talk a little bit about these end times, people always point to a time in the Church when things were difficult. Yes, things were difficult in one country, but not in another. Now, things are worse, not only in one country, but everywhere in the world.

The Church has gone through times of great trouble in the past, but we have never seen so much darkness in the Catholic Church. The Protestant Church will also enter the tomb because they, too, are Christian, and the devil is working everywhere to kill and destroy the faith. This is the difference. This is the sign of our times. Whoever has ears to hear, hear! Who has eyes to see, see!

Confusion will reign. You will hear rumors of war, but war will not come yet. Earthquakes, floods, hurricanes, sickness, and plagues will all arrive at the same time in different places. Weather and temperatures will change on the Earth. These are some of the “birth pangs.”

There will be famine. Jesus presented this to me just recently. I was in my room, and when I sat down, preparing to go to bed, I saw a black cavalier coming. This means famine. I

heard, “They will have money, but they will have no bread,” which means that you can have money to buy it, but you will find nothing.

Then all money will crash, so it is good to give your money away now, as it will disappear. There will be a great uprising. You will see revolution in your streets. People will fight each other openly. The government will have no other choice than to institute martial law. At the same time that martial law begins, so will the war. (Click part 12 here to read what Fr. Michel was shown regarding the war).

Then the Warning will come. I saw this. The stars, the sun, and the moon will not shine. All will be black. Suddenly in the heavens, a sign of Jesus will appear and light up the sky and the world. He will be on the Cross, not in His suffering, but in His glory. Behind Him in a pale light, we will appear the face of the Father, the True God. It will be something, I assure you.

From the wounds in Jesus’ hands, feet, and side, bright rays of love and mercy will fall onto the entire Earth, and everything will stop. If you are in an airplane, it will stop. If you are riding in a car, don’t worry—the car will stop. If you ask me, “How can that be?” I will say, “God is God. He is the Father Almighty, Creator of heaven and Earth. If He put Fr. Michel out in there the universe, like a piece of dust, do you think He cannot stop matter? Do you believe that your small airplane will bother Him? No. This is what God told me; but He has also told such things to others, like at Garabandal, which St. Padre Pio believed in.

Everything will be fixed in time, and the flame of the Holy Spirit will enlighten every conscience on Earth. The shining rays from Jesus’ wounds will pierce every heart, like tongues of fire, and we will see ourselves as if in a mirror in front of us. We will see our souls, how precious they are to the Father, and the evil within each person will be revealed to us. It will be one of the greatest signs given to the world since the Resurrection of Jesus Christ.

When Pope John XXIII prayed at the close of the convocation for Vatican II for a new Pentecost to come and renew humanity, he was not only praying for the Church because the Church had already received its Pentecost. He was asking for a Pentecost for all of humanity. And this is what will happen. Jesus is going to answer this prayer of Pope John XXIII.

The illumination will last about fifteen minutes, and in this merciful pre-judgment, all will see immediately where they would go if they were to die right then: heaven, purgatory, or hell. But more than seeing, they will feel pain of their sin.

Those who would go to purgatory will see and feel the pains of their sin and purification. They will recognize their faults and know what they must correct within themselves. For those who are very close to Jesus, they will see what they must change in order to live in complete union with Him,

The Father wants me to proclaim that you do not have to fear. For the one who believes in God, this will be a loving day, a blessed day. You will see what you must correct to accomplish more of His Will, to be more submissive to the grace He wishes to give you for your mission on Earth.

For the ones who would go to hell, they will burn. Their bodies will not be destroyed, but they will feel exactly what hell is like because they are already there. The only thing missing was the feeling. They will experience the beatings of the devil, and many will not survive because of their great sin, I assure you. But it will be for them a blessing, because they will ask for pardon. It will be their salvation.

Many do not understand the Gospel of Matthew, Chapter 24:

Immediately after the tribulation of those days, the sun will be darkened, and the moon will not give its light, and the stars will fall from the sky, and the powers of the heavens will be shaken. And then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn, and they will see the Son of Man coming upon the clouds of heaven with power and great glory. And he will send out his angels with a trumpet blast, and they will gather his elect from the four winds, from one end of the heavens to the other.
(Matthew 24: 29-31)

The mourning will happen when people will experience their failures and the pain of their sin. They will express their contrition openly, unaware of their surroundings, because they will be so absorbed in the experience and scared, as in Fatima when the sun started to dance and plunged toward 100,000 people who fell on their knees and confessed their sins publicly, afraid to die.

God the Father gave me a message about the Warning on April 6, 2018:

“My children,

Listen to my Voice. Hear my Words pronounced by My Beloved Son, Jesus. He is My Word Who consoles, heals, and saves.

Be not afraid of this time. I AM Who I AM, and I will never let a hair from your head fall without My consent.

Many of you are afraid, looking for the moment when I will intervene in this world. My Son is the One Who will

manifest His glory when the time comes. In Him, all will be accomplished. Your prayers and sacrifices, united with those of my daughter, Mary, and offered in reparation with the Holy Sacrifice of My Son, save the world. A simple, humble prayer can strike Satan. Do not let your hearts be troubled. I hear your prayers.

Truly I tell you, My merciful love will act according to the Redemption offered by My Beloved Son.

I do not want death and damnation for anyone of you. So much suffering, so much violence, so many sins now occur on the Earth that I created. I now hear the cries of all the babies and children who are murdered by the sin of My children who live under the dominion of Satan. YOU SHALL NOT KILL. (“These words were so strong,” said Fr. Michel.)

Pray and be confident, I do not want you to be like the ones who have no faith and who will tremble during the manifestation of the Son of Man. On the contrary, pray and rejoice and receive the peace given by My Son, Jesus.

I know about you, your children, your family. I also hear the demands of your heart. Pray for this Day of My merciful tenderness, which will be poured out through the manifestation of My Son, Jesus.

What sorrow when I must respect free will and come to the point of giving a Warning that is also part of My Mercy. Be ready and vigilant for the hour of My Mercy.

6 Matthew 24 in the Bible Speaks of Our Times

Fr. Michel Rodrigue shares the meaning of certain passages in the Gospel of Matthew, Chapter 24, as they pertain to our times, the end times.

Matthew: 24:1-2: *Jesus left the temple area and was going away, when his disciples approached him to point out the temple buildings. He said to them in reply, “You see all these things, do you not? Amen, I say to you, there will not be left here a stone upon another stone that will not be thrown down.”*

This is a sign because it was predicted by Jesus, not only for the Temple of Israel, but also for the Temple of His Body. The

Church will pass through the same mystery that Christ passed through. This means the Church will be crucified, and now we are entering the Day of crucifixion. The Church will be put in the tomb. She will have no more words to pronounce to the nations. She will have no credibility. No one will hear what she has to say. The nations will just throw away the Word they receive.

The stones represent the doctrine of the Church. The stones of the Church will be “thrown down” at the end of ages. For the first time, the doctrine of the Church will be attacked. The sacraments will be crushed. When people will no longer believe in the sacraments, when people feel no need to pray, to adore Jesus, this will be a sign.

That sign is beginning. When you look around, you see false doctrine spreading in so many places: in our seminaries, in our universities, in our families, by the media, by every kind of false prophet. This is happening now in our world.

Matthew 24:3: *As he was sitting on the Mount of Olives, the disciples approached him privately and said, “Tell us, when will this happen, and what sign will there be of your coming, and of the end of the age?”*

Jesus spoke of this when he was sitting on the Mount of Olives, the mount of His agony. He was sitting with the disciples who came to Him privately and asked, “what sign will there be of your coming, and of the end of the age?” The question means that Jesus had talked to His disciples regarding the Temple, and regarding the end of the troubled time [the Tribulation], and about the end of the age. Their question reveals this. We pass by these words so quickly during the Sunday Mass, and we don’t want to talk about it because people don’t want to receive the message. They are afraid.

The disciples asked, “Tell us, when will this happen, and what sign will there be of your coming, and of the end of the age?” They knew that He would leave them, and they are asking three questions:

The first one: When will this happen?

The second one: What sign will there be of Your coming?

The third one: What sign will there be for the end of the age?

The first sign of His coming is a future manifestation of Jesus so great that no one will escape it—this is the Illumination of Conscience. Secondly, He will come at the end of the age. I read the same thing in the revelations of Maria Valtorta about the end times. I was struck by that. [Brother Philip in the fraternity, showed Fr. Michel a passage from the book. Perhaps it is this passage in which Jesus says:

“It is opportune to repeat: ‘Satan has requested to sift you.’ And the sifting proves that corruption is what it was in the times of the flood, worsened by the fact that you have had Christ and His Church, whereas in Noah’s time, they did not.”

This is one of the first sortings-out of mankind, which nears its last hour, to separate the harvest of the elect from the harvest of the reprobates. Unfortunately, the harvest of the elect is small compared to the other.”] —The End Times As Revealed to Maria Valtorta, Editions Paulines, p. 8.

Matthew 24: 4-5: *Jesus said to them in reply, “See that no one deceives you. For many will come in my name, saying, ‘I am the Messiah,’ and they will deceive many.*

This is starting now. You can see that some are saying they are the new Messiah. You can find this on the Internet easily. We have one in Montreal. He came to me and said, “I am Jesus.”

I said, “No, you don’t look too resurrected.” [Fr. Michel laughed.] The more crazy you are, the more followers you have. They will lead many astray. People are so bored today that they want something outside of their ordinary journey. [Click here to see man who says he’s Jesus video.]

Matthew 24:6: *“You will hear of wars and reports of wars; see that you are not alarmed, for these things must happen, but it will not yet be the end.”*

This is important. Remember, the end is not yet. It is a purification of the world, but it will not be the end of it.

Matthew 24:7-9: *Nation will rise against nation, and kingdom against kingdom; there will be famines and earthquakes from place to place. All these are the beginning of the labor pains. Then they will hand you over to persecution, and they will kill you. You will be hated by all nations because of my name.*

This is what will happen. Some of us will be martyrs. I don’t want to mask that. Many of you will be in a refuge. Some already have the cross of martyrdom on their forehead. I can assure you of that. Yes, some will be martyrs, but when we know we are martyrs it is so joyful. You know, you will feel nothing! They will persecute you, and that is difficult, but when the time for martyrdom comes, it is a grace. This grace makes you able to profess the Lord and be able to be faithful in a joyful manner because the Lord desensitizes you in the moment of martyrdom. It is a great grace. St. Polycarp thanked God aloud, as he died professing the faith.

Matthew 24:10-12: And then many will be led into sin; they will betray and hate one another. Many false prophets will arise and deceive many; and because of the increase of evil-doing, the love of many will grow cold.

Because of the increase in lawlessness, love will grow cold. Attention to others, to the little ones, the ones who are in need, the ones who are not as complete as the “ideal” image of man and woman—those who have infirmities and deformities, we don’t want them anymore. We have all the methodologies to kill them, to eliminate them. The laws have become cold, and cold is a sign of Satan. Satan burns in hell, and in hell, it’s hot. But when he is on Earth, he prefers the cold. [That is why] when the devil arrives, you feel the cold of the darkness.

Matthew 24:13-14: *But the one who perseveres to the end will be saved. And this gospel of the kingdom will be preached throughout the world as a witness to all nations, and then the end will come.*

The United Nations represents most all of the nations—St. Pope Paul VI went there, St. Pope John Paul II went there, Pope Francis has gone there—and with the Internet, the news of Jesus Christ is everywhere now. The Internet is not only the work of the devil. It is also a vehicle for the work of the Church.

Matthew 24:15: *When you see the desolating abomination spoken of through Daniel the prophet standing in the holy place (let the reader understand)...*

What does Jesus mean? St. Pope Paul VI said that “through some crack, the smoke of Satan has entered the Church.” People quickly skip over the words “through some crack.” They mean the hierarchy of the Church.

The anti-Christ is in the hierarchy of the Church now. Since the Church began, His great desire has been to sit on the Chair of Peter. The devil will rejoice for a time. The anti-Christ will be the one who appears and rules as the savior of the world. He will have three heads: a religious head—a false pope, a political head, and a financial head. The anti-Christ, in the image of a savior, will be the head of the other two. It’s all there now. It’s just a matter of time...

After the anti-Christ emerges will come the sacrilege. They will profane the Holy Eucharist and say it is just a symbol. They will try to make another kind of Mass to please every denomination, and they will abolish the Day of the Lord, Sunday. Priests will be like Shamans. Married priests and women deacons will not be the same as those of old. They will be “green” and focus on Mother Earth. The three denials of Peter will happen again. This time they are the denial of the True Presence in the Eucharist, denial of the priesthood,

the denial of marriage.

Matthew 24:16-19: *...then those in Judea must flee to the mountains, a person on the housetop must not go down to get things out of his house, a person in the field must not return to get his cloak. Woe to pregnant women and nursing mothers in those days.*

When the time comes to go to a refuge, follow the flame in front of you. Don’t look back. Follow the flame. DO IT. Don’t worry about your son, your daughter, your family. Everyone marked with the cross will have a flame, will have an angel. When you look back, you have no more confidence in Him. It will not be your concern to grab everyone around you anymore. Your business is to follow the flame of the angel who will guide you to a place of refuge, or who will guide you around your house to signify that your home is your final refuge.

Matthew 24:20-21: *Pray that your flight not be in winter or on the sabbath, for at that time there will be great tribulation, such as has not been since the beginning of the world until now, nor ever will be.*

This means that you must pray to be ready because if you are not ready, you will not understand anything, and there will be suffering.

Matthew 24:23-24: *If anyone says to you then, ‘Look, here is the Messiah!’ or, ‘There he is!’ do not believe it. False messiahs and false prophets will arise, and they will perform signs and wonders so great as to deceive, if that were possible, even the elect.*

This is important. If anyone says to you, “Look, there he is!” do not believe it. Satan will appear and produce great signs and omens to lead astray, if possible, even the elect. The demon can do some great signs. He can elevate a person from the ground. When I do exorcisms, I see this often. It is not a big deal for me, levitation. He can imitate the stigmata, as well. He can imitate an apparition of the Virgin Mary. Thirteen other “apparitions” were occurring at the same time as Our Lady’s Fatima apparition, and the Church had to discern them.

When the devil imitates God, something will not be beautiful. He cannot make things perfect. He can animate and make the dead walk because he replaces the soul of the body. But he cannot do this for more than two days because the body starts to smell! Remember what I said. The devil does not have the power to create. He does not have the power to re-create. So, he can walk with a dead body only for a short time. The devil’s possessed people make things like that happen. So, yes, he tries to imitate Jesus by performing every kind of sign. You will know that these things are not from the Lord because the result will not be for long. It will always be short.

And this is important: you will see many things on the television. The primary thing that the devil likes a lot is to be on shows. He's proud, so he will give signs so make people say, "Have you seen this! Have you seen that!" Don't look and feed his pride. He was one of the most beautiful angels in heaven. He received the greatest gifts ever given to an angel by the Father. He used these gifts to manipulate and destroy other angels with him. One-third followed him into hell.

Matthew 24:25-27: *Behold, I have told it to you beforehand. So if they say to you, 'He is in the desert,' do not go out there; if they say, 'He is in the inner rooms,' do not believe it. For just as lightning comes from the east and is seen as far as the west, so will the coming of the Son of Man be.*

For about three and half years (I know that Jesus will shorten this time because of the intercession of His Mother) people will be in refuges. Then will come the three days of darkness followed by the glorious Era of Peace when Jesus will be felt in every human heart.

7

The Apocalyptic Scriptures of Advent Help Explain Events to Come

Message to Fr. Michel Rodrigue from God the Father, November 13, 2018:

"My children,

Soon you will enter into the time of Advent. It is a season of conversion and preparation for the celebration of the birth of my Son, Jesus. It is a time of rejoicing for My faithful children. For others, it is a time of anxieties and spending money in the spirit of mammon, who wants to erase Christmas.

For you, I want to distribute many graces of my love to your families. Have a manger in your home, in a central place for everyone to see. Many blessings of conversion for your children will come from this Nativity scene.

Christmas is also a time when My love grants to many souls in purgatory their entrance into Heaven. Pray for your relatives and for the souls who have no one to pray for them. I have

chosen your country (the United States) for a great mission in this world. I honor the consecration of your nation, made by your first president. Many blessings are upon you in this time of Advent and through the season of Christmas.

The Advent season and the coming Feast of the Nativity of My Beloved Son, Jesus, prefigure the times ahead.

Follow the daily readings of your Catholic liturgy, and you will understand many of My actions and many events to come.

My Blessing is upon you, and the love of My Son, Jesus, and the Peace of My Spirit of love.

Your Father"

8

The Holy Family: Protection from Fire Falling From the Sky

On October 30, 2018, I received the following message from the Eternal Father in preparation for Christmas. I was surprised that God the Father gave me this message at that moment. We were far from the feast. . . The Lord said to me:

"My son,

Listen and write. I demand that this message be communicated to everyone and everywhere you have preached in the United States and in Canada.

Remember the night when Padre Pio brought you into heaven to see the Holy Family. It was a teaching for you and for the people who have heard you. It was also a sign to recall the night when My Beloved Son, Jesus, was born in the world.

Remember how My Evangelist, Matthew, wrote, by the divine inspiration of the Holy Spirit, how the star stopped over the place where My Baby Son, Jesus, lay. It was a sign for the Wise Men. Today, it is a sign for you, and for all Christians, and for all nations.

The Holy Family is a sign after which every family must model itself. I demand that every family that receives this message should have a representation of the Holy Family in their home. It can be an icon or a statue of the Holy Family or a permanent manger in a central place in the home. The

representation must be blessed and consecrated by a priest.

As the star, followed by the Wise Men, stopped over the manger, the chastisement from the sky will not hit the Christian families devoted to and protected by the Holy Family. The fire from the sky is a chastisement for the horrible crime of abortion and the culture of death, the sexual perversion, and the cupidity regarding the identity of man and woman. My children seek sins of sexual perversion more than eternal life. The increase of blasphemies and persecution of My just people offends Me. The arm of My justice will come now. They do not hear My Divine Mercy. I must now let many plagues happen in order to save the most people I can from the slavery of Satan.

Send this message to everyone. I have given St. Joseph, My representative, to protect the Holy Family on Earth, the authority to protect the Church, which is the Body of Christ. He will be the protector during the trials of this time. The Immaculate Heart of My daughter, Mary, and the Sacred Heart of My Beloved Son, Jesus, with the chaste and pure heart of St. Joseph, will be the shield of your home, your family, and your refuge during the events to come.

My words are My blessing over all of you. Whoever acts according to My will, will be safe. The powerful love of the Holy Family will be manifested to all.

I am your Father.

These words are Mine!"

This message began with, "My son, listen and write. I demand ..." So many people got stuck on the word, "demand." I received I don't know how many hundreds of calls to verify if it was a good message. People complained, "The Father cannot demand. This is not a message from the Lord. The Father can only say, 'I suggest. . .'" Someone even decided to change the word when they shared the message.

I answered back and said, "When the Lord gave the Ten Commandments to Moses, did He ask Moses, 'Do you feel like it?' He is the One Who has the authority to command."

This is the message that the Father gave to me:

"I demand that this message be communicated to everyone and everywhere you have preached in the United States and in Canada."

This is important because He wants the message to go out from every group I have spoken to in order to fulfill the mission that He has entrusted to me. Then the Father softly stirred my emotions with a memory:

"Remember the night when Padre Pio brought you into heaven to see the Holy Family. It was a teaching for you and for the people who have heard you. It was also a sign to recall the night when My Beloved Son, Jesus, was born in the world."

It would take a whole conference for me to tell the whole story of my night with Padre Pio, but I will outline it for you. It is true that Padre Pio came to me during the night. Actually, I came to him. As I lay down on my bed, I immediately entered a place, which seemed to be just outside of Heaven. I saw the prophet Elijah, then John the Baptist, and lastly, Padre Pio; and I was shown that the same Spirit of fire animated all three of them.

When I met Padre Pio, he had a nice smile. He is a nice guy. At times, he spoke, and at times, he simply looked at me; yet even then, I understood what he was "saying." He asked me to follow him, but I didn't want to because he showed me we had to cross a threshold, and I knew that we would enter Heaven.

I said to him, "If I enter heaven, I will die."

He laughed and responded, "You've already died four times," as if to say, "What is the big deal?" He continued, "Don't worry. Give me your hand. We will be together."

I could see before us a covered walkway, like an ancient cloister made of a shiny and pure gold, unlike any on Earth. Two large doors appeared in front of me, with a seraphim flanking each side.

Then we entered Heaven. It was so gorgeous. I saw flowers, most of them roses, which were alive, each one representing a faithful soul on Earth, and I understood that if a soul on Earth faithfully followed the will of the Father, it would replace a particular rose when it arrived in heaven. One of the roses in heaven is you.

Another dominant flower was the daisy, which I somehow knew was the flower of the Father. They were so nice and shiny. Then I spotted small animals. I saw a dog sniffing around and was surprised! I asked, "How come a dog is here?" Padre Pio explained to me that when Jesus died, He died not only for our salvation, but He renewed everything. Everything, even the animals, will eventually be renewed by the Redemption of Jesus Christ, and we will have a new Heaven and a new Earth.

I felt that I didn't have the authority to step outside of the path that Padre Pio was following, so I continued to walk forward. It was so gorgeous there. I saw every kind

of beautiful stone and rock of the heavenly Jerusalem described in the Book of the Apocalypse. The stone had the power of love, the power of healing.

The path turned and suddenly, we arrived at the Holy of Holies, the place in heaven reserved for the Holy Trinity: a place in heaven so gorgeous that I do not have words for it. When we stepped inside of it, a large wall appeared in front of me, all made of a green stone that had the capacity for light to pass through it. Padre Pio said to me, "You have this stone in northern Quebec. You must make a manger out of this stone." It was true. Br. Philip (of Fr. Michel's monastery, St. Benedict Joseph Labre) found the stone. Then a manger made of this stone appeared in front of me.

I sensed we were waiting there for something. Padre Pio said, "Now, they are coming for you."

"Who is coming?"

Then St. Joseph appeared. He looked like a rock of faith. He was so nice, so beautiful—not much taller than me, appearing no more than forty years old. He just smiled at me. He is not a feminine figure, I assure you. He's a strong man, really strong, but with profound tenderness. This tenderness passes through his body. It is a charisma he has. He also has authority from the Father. Everything exuding from him was so strong that I understand now why he is called "the terror of demons." For me, he is the model of every father on Earth. He never spoke to me but talked by looking at me. I could "hear" his thoughts and his words, which were so soft and so strong, at the same time. He gave me a teaching at that moment. He's so pure. The force of the Holy Spirit in him was strong, and his skin was so pure that it shined, but not with the same purity of the Virgin Mary because her purity is higher even than the purity of angels.

He talked to me about many things, including the importance of purity. He said fathers on Earth have the responsibility of being the guardians of purity in their families. Everything today can attack the innocent purity of their little children. This is not from God. Today people are teaching young children, kindergarteners, how to make love, and the children are completely disturbed by this. Parents, you have the authority to go to the school and say that you don't want your children listening to that. By protecting them, you can protect their purity.

St. Joseph told me that he was the face of the Eternal Father for the Baby Jesus. He said that he had to die and no longer be on earth before Jesus left for His public ministry because Jesus was going to reveal the Eternal Father. Through his

humility, he preferred to not be on Earth so that nobody would wrongly interpret his fatherhood of Jesus.

I then saw Mama Mary with the child, Jesus, in her arms. She was so beautiful, with light beaming from her skin. We have nothing on earth to compare her flesh with. She was real, meaning her body was in heaven because of her Assumption. She taught me many things and then, with a gesture of love, she offered me the Baby Jesus, asking me to take Him in my arms. I didn't feel pure enough, so I said to her, "I cannot take Baby Jesus. I am not worthy." As a Mother, she gave me a little, soft reproach. Looking at me, she said, "Are you not a priest?" You hold the Body of my Son every time you celebrate the Mass, and now you are refusing?"

I took the Baby Jesus in my arms, and when I did, my heart started pounding so strongly, and I was so filled with joy that I fainted right out of the experience and found myself back in my room. I was so happy inside. I felt as if I were floating on clouds, and it took me a while to calm down. [Fr. Michel laughed with joy when recounting this moment] Finally when I lay down on my bed . . . boom . . . I was back in heaven with the Baby Jesus in my arms! He was sooooo nice! [Fr. Michel laughed heartily again.] At the same time that I could see Jesus as a Baby, I could also see Him as an adult, with the authority of a King.

Mama Mary then said to me with love, "Go now."

"Come with me," said Padre Pio, and we walked to the side of the sanctuary there. "Look. What do you see?"

I saw the manger in green stone. "You must have it in your chapel. The manger in green stone with the light passing through."

"Look up," he then said. I lifted up my head and saw the crown of the Virgin Mary. The interior of the crown contained lovely, shining roses filled with life, and I heard the voice of the Virgin Mary say, "I put your fraternity in my crown. The roses represent your fraternity. No one will touch your fraternity."

I was so happy, and it's come true. We've had several crises in the past seven years, since the fraternity began, but every time, the Father takes over and makes the path straight before I move. It's amazing to see it. Most of the time, I don't have to say too much. So the fraternity is in the crown of the Virgin Mary.

After that, Padre Pio brought me to purgatory. I discovered that there are seven levels in purgatory. At the bottom level, I could see souls beaten by the devil as their purification. From that level, I saw a soul rise up quickly. I was astonished. This

happened because a Mass was celebrated for it. Some souls need many Masses to enter heaven more quickly, some need few, and some need grace—the grace that comes from prayer, such as the Rosary or Divine Mercy Chaplet. The Divine Mercy Chaplet prayed when someone is dying gives a special grace to bring the soul closer to heaven.

In purgatory, Padre Pio showed me a large space with a table, and sitting behind it were men with hoods covering their faces. Padre Pio asked me, “What do you see?”

“Men behind a table.”

“Look again.”

This time, their hoods were gone. I couldn’t see their faces, but I noticed that some had crosses on their chests.

“What do you see now?”

“They are priests, bishops . . . a pope.”

“Michel, this is the will of the Father. Every Friday, you must celebrate a Mass for them. Some of them have been here a long time, waiting for prayers because no one prays for them. Everyone thinks that when a priest dies, he goes straight to heaven. Many are abandoned here. You must pray and celebrate a Mass for them.” I promised that I would. Then I realized that the table was not a table but an altar. It represented the priests at the altar of sacrifice.

After that, Padre Pio wanted to bring me downstairs, and I said, “No, I don’t want to go there. I see enough of the devil on Earth.”

I received more teachings and then I was back in my room. It was morning. I could see the sunrise of dawn, but I was not tired or fatigued. In fact, I felt more energized than when I had left.

So that is an outline of my night with Padre Pio, which the Father alluded to in His message, and which continued . . .

“Remember how My Evangelist, Matthew, wrote, by the divine inspiration of the Holy Spirit, how the star stopped over the place where My Baby Son, Jesus, lay. It was a sign for the Wise Men. Today, it is a sign for you, and for all Christians, and for all nations.

The Holy Family is a sign after which every family must model itself. I demand that every family that receives this message should have a representation of the Holy Family in their home. It can be an icon or a statue of the Holy Family or a permanent manger in a central place in the home. The representation must be blessed and consecrated by a priest.”

The images of Jesus and Mary make us aware that Joseph and Mary were very obedient to the Lord. This obedience came from their capacity to listen, to pray, to read the signs of God and to heed them. Remember that Joseph obeyed the voice of an angel in his dream, and the Virgin Mary received the angel at the Annunciation. Through their obedience, they were chosen for the mission of the Incarnation of Christ, the Lord. So, today, the Holy Family is a sign for you: the Holy Family never gossiped; they were present to one another; they didn’t have a cell phone, a TV, or the new car of the year. We will find our model of Christian family life in them.

An image of the Holy Family will bring blessings and many graces of conversion to everyone who enters your home. But it has to be in the center of your home, in a place where everyone can see it—not just for Christmas or for one month and then packed up into the closet. It has to stay there permanently, and you will see why.

The representation must be blessed and consecrated. Many priests in the Church today don’t know how to bless and consecrate. A simple prayer from a priest will do. With holy water or blessed oil, he can say,

“With this blessed oil (holy water), I consecrate this image to the Father, the Son, and to the Holy Spirit.”

[When Fr. Michel did this at a conference, he used exorcised holy oil—cold pressed olive oil that has received the prayer of exorcism—and he touched the heads of Jesus, Mary, and Joseph of the image or statue that people had brought. He asked people to remove any plastic casing or coating covering the images so that he could touch them directly.]

“As the star, followed by the Wise Men, stopped over the manger, the chastisement from the sky will not hit the Christian families devoted and protected by the Holy Family. The fire from the sky is a chastisement for the horrible crime of abortion and the culture of death, the sexual perversion, and the cupidity regarding the identity of man and woman.”

[In a one-on-one conversation with Fr. Michel, he said: One day the Lord showed me three comets. A large one passed by the earth closely, and two smaller ones hit the earth. He also showed me, at a different time, fire falling from the sky.]

I also saw a comet hit at age eleven, and again around fourteen. I was shown an asteroid, which seemed to be shining. I think that it will light up the oxygen in the air. That is why some messages speak of fire falling from the sky. God, of course, does not need to use something He created to cause fire. Can he not just make something appear? Comets will come toward the end of the Tribulation before the three days of darkness. This will cause earthquakes and tsunamis.

So, I saw the fire falling from the sky. I am being honest with you. It was really something. But I saw, at the same time, that every house with a devotion to the Holy Family and with the images of Jesus, Mary, and Joseph was covered by a protective, invisible dome. The fire was stopped by the Lord and didn't hit or touch these homes.

About seven years ago, I slept in a little home by the coast of California. I learned that seven years earlier, everything had been destroyed around them from hurricane waves. One week before this happened, pious people who lived there decided to consecrate their home to Our Lady of Knock. The waves came and destroyed thousands of homes and during the destruction, the electric wires fell into the ocean and gas leaked into the water. The electricity from the wires ignited the gas on fire, so there was water "on fire", water, fire in water, and everything burned. But their home wasn't touched. Not even their car. They were protected.

The army came in to clean the area and saw this little house, now in the middle of nowhere. They entered the home and saw people sitting at the table eating. "What are you doing here?"

"We stayed here. We were protected because of the Virgin Mary." The soldiers didn't believe them. This remains the only little house there from that time. Houses around it are built up strong and big to withstand another natural disaster. But the owners of the little house didn't change a thing to their home. "Our strongest foundation," they said, "is the Virgin Mary."

This part is really important because it is connected to Fatima, where the Virgin Mary appeared. She promised a miracle on October 13, 1917, and approximately 70,000 people were present to witness it. That day, it was raining hard. The ground and everyone present were soaked. The sun began to dance in the sky, and suddenly, it started plunging toward them. People thought it was the end of the world and began to confess their sins loudly. At that moment, three things happened, as reported by journalists in the newspapers. First, everyone was immediately dry, as though water and mud had never touched them. Second, rose petals fell from heaven and disappeared when touched by people's outstretched hands. Third, as the sun returned to its place, the Holy Family appeared in the sky. It seemed as though the Holy Family had stopped the sun from reaching the Earth.

The Holy Family will protect the Earth. Why is this so? Because the Holy Family experienced life on Earth. Heaven has its angels. Earth has the Holy Family and the saints.

"My children seek sins of perversion more than eternal life. The increase of blasphemies and persecution of My just people offends Me."

People are searching on the Internet; they are searching in the clubs; they are searching everywhere to satisfy their appetites and disordered passions. I can see the unconfessed sin in people that makes them sick, such as abortion, a homosexual act, sexual perversion, immorality at the job, stealing things, lying to one's spouse. Sometimes people can have a serious sickness because of this. It is not only Catholicism that supports this belief. The Jews also believed in an effect between sin and the body.

"The arm of My justice will come now."

This is the first time the Father said to me, "...will come now."

"They do not hear My Divine Mercy. I must now let many plagues happen in order to save the most people I can from the slavery of Satan."

The plagues are sicknesses. When people are sick, they turn to God because they realize they cannot do anything to help themselves, but God can. This is why the Father can save many through a plague.

"Send this message to everyone. I have given St. Joseph, My representative, to protect the Holy Family on Earth, the authority to protect the Church, which is the Body of Christ. He will be the protector during the trials of this time."

As St. Joseph protected the Body of the Baby Jesus, he will protect the Lord's Body, the Church.

"The Immaculate Heart of My daughter, Mary, and the Sacred Heart of My Beloved Son, Jesus, with the chaste and pure heart of St. Joseph, will be the shield of your home, your family, and your refuge during the events to come."

This was the first time that I received in a message that the purification was now necessary, and introduced to the idea that it would happen soon. Until that moment, I always believed we could avoid such a time. I don't believe that anymore.

"My words are My blessing over all of you. Whoever acts according to My will, will be safe. The powerful love of the Holy Family will be manifested to all."

I am your Father.

These words are Mine!"

9

Fr. Michel Rodrigue vs. the Devil

I've had many healings. I've had three serious cancers and eight heart attacks. Every time, I've come back to this life. The last time I came back, after four hours of doctors attempting to revive me, I said, "Why did you bring me back?" It was so nice there. Immediately after that, I contracted cancer in my eyes. They wanted to remove my eyes! We must operate on you, and you will have no more eyes. I said, "Whoah." I went home, took exorcised salt and water, and I made a paste with it. I put the paste on my eyes—it was something—and I left it there for three days. They were going to throw my eyes away, so I wanted them to have a good reason to do so.

After three days, I returned to see the doctor who was supposed to operate on me. I entered his office, and he said, "Sit down in the chair."

He looked at my eyes and asked, "What have you done?"

I told him, "I made a paste with exorcised salt and water and put it in my eyes."

"I don't know what that is, but you're healed! You're healed!"

* * *

After that, I had a killer cancer—the last cancer I've had. They operated on me, and for an entire month, I had to lie down on one side only. I couldn't move or turn my body because I was plugged into a machine. I knew that this sickness was not from God. I knew that from the beginning. Everyone was scared. They said, "He will die, he will die." They were so sure about that. Some had already planned to replace me. But I knew I had to suffer this for the Lord, for the Fraternity, and for the Church.

Then during the night, I had a dream that wasn't a dream. It was a vision. Jesus appeared to me on the Cross as the King of the Universe. He was so nice. He wasn't suffering, but in His glory. And He came so close to me that I could see heaven in His eyes. When you see the eyes of Jesus, you feel heaven already. The look of Jesus heals. I approached Him in order to stare at His beautiful, luminous, shining face. He looked at me so close that I felt him in my body. When this happened, I

was placed with Him at Calvary. He said, "Look down the hill." Suddenly, I could see the earth below Calvary open, like I had when I was young, and I watched as the Prince of Darkness, wearing a crown, was thrust down into the darkness of hell with a great force, and everything closed. Then with a beautiful smile, Jesus said to me from the Cross, "Now it is finished. You are healed."

The next day, I went to the hospital and my oncologist said I would have to go through extensive chemotherapy, and they would try a new methodology to try and save me. I said, "Don't worry about that."

"What do you mean?"

Jesus told me that I'm healed.

The doctor thought that I was psychologically trying to get out of chemotherapy. He came back and said, "We'll have to take another blood test."

"Yes, go ahead." He left. I waited for the results. He came back a third time and said, "We need another blood test."

"How much are you going to need?"

He said, "No, no no, it's important."

He left for an hour. He came back. He looked at me and said, "Huh." I still wasn't able to walk. I was brought to the hospital in an ambulance, and they had pushed me around in a wheelchair. Two more doctors arrived. "He said, 'Father, I don't know how to say this to you. In your language, you have a miracle. In our language, we say science cannot explain this."

I said, "I told you."

"You're healed! Now we will get you up. You'll have to walk. Are you afraid?"

"Yes, a little bit. I haven't walked for a month."

"We will help you." So they helped me up, I took a few steps, and I was okay.

"Can you sit in the chair?"

I sat down.

"Do you recognize yourself?" they asked.

I said, "I think that my lower geography has changed."

They started to laugh, and we laughed so hard that we couldn't stop for forty minutes. We laughed so much that everyone heard us, the staff and the other patients waiting. Still laughing, he said, "You can go."

The nurse came to me and asked as I was leaving, “What was happening in there? They never laugh. Those doctors arrived here with permanent frowns.

I said, “It’s a patient and doctor secret.”

* * *

After one of my heart attacks, I died, and passed through my entire life. I heard the doctor trying to resuscitate me, saying, “I’m losing him. I’m losing him.” Suddenly, I was in a crib, and I saw myself and then saw my life. You cannot imagine. By the blessing of the Lord, I have a gold line. I have the grace that I’ve confessed every sin, so I was on the gold line—I was sliding on a gold line. And I’m a sinner also. Do you believe that? I then saw my relatives who died, I saw the angel of the Lord, and I heard the choirs of the Lord. It was so gorgeous. Finally, I arrived in front of His feet, the feet of Jesus, like the feet of someone sitting on a throne. But I couldn’t let my head see Him. I was not allowed. I was not afraid, but I didn’t feel worthy to see Him. He spoke to me:

“He said, Michel, You have come here, but you will not stay here.”

I said, “Oh, Jesus.”

“You will return. And you will have a meeting with the priests because the priests are on retreat, and I want you to give the retreat to them on the second Eucharistic prayer. You will explain what it means.”

He gave me all the teachings and all the facets of this. It was so great. I’d never heard anything like it in my life.

I returned along the same gold line, and when I came back to life, I entered through my mouth. My body made a big gasp, and everything was so painful. Even the little cells in my fingers were so painful. My experience of being dead was four hours, and I heard the doctor say, “Oh, he’s back!”

This experience showed me that God has no time. No past. No future. When I went through this experience, everything was present at the same time. It seemed that everything was superimposed. When I was passing through, everything was ding, ding, occurring at the same time. It was something. This is why when you live through this experience [of the Warning], you must be in a state of grace.

* * *

When I was having my eighth heart attack and was in an ambulance, injected with nitrate by a needle over and over again, going in and out of consciousness, I heard a man

screaming at me and cursing me with rage. He didn’t like my collar. He was a paramedic and the others told him to be quiet, saying he couldn’t treat a patient that way. He said, “I don’t give a @#! about you, you priest. I’m choosing hell! You like that! Are you okay with that! With those words, I took a deep breath, was suddenly alert, and said to him, “You want to go to hell? Then you will burn right now.” And then I collapsed again and passed out.

When I came to my senses, the hospital staff started telling me about the man who had been cursing me. At first, I didn’t know what they were talking about and then my brain began to remember. They told me that this man was still in the hospital because he was burning inside as though on fire, and asked if I could help him.

“It’s good for him,” I told them. “It’s not a problem.”

“Can you come see him, Father, please?” I came to a room in the hospital where all the windows were flung open. This was in Canada—in the wintertime. “We took his temperature and the thermometer was maxed. We’ve never seen anything like this.”

When I walked into the room, I could feel the heat coming from his body heat, even though the gusts of air coming into the room from outside were freezing. A male nurse was holding up a sheet in front of him because he was completely naked, unable to wear clothes or anything that would touch his skin.

“I’m so hot. Help me. I’m burning!”

“You told me this is what you wanted. You wanted to burn in hell. Is that still where you want to go? You don’t know what you’re saying when you say that’s where you want to go. You’re experiencing it now. Is that what you wanted?”

“I don’t want to go there! I don’t want to go!”

“Then are you ready to confess your sins?”

“Yes, yes.”

There in the hospital, I heard his confession, and when he received absolution, he not only felt completely normal, but like an entirely new man.

I had to stay in the hospital for a few days in order to recover, and I wanted to get out and see some new scenery, so I went with a fellow priest to a jazz festival in Montreal. As we were walking through the noisy festival, I was telling him about the incidence with the “burning” man. He said, “The devil’s not real. You’re just imagining all that.”

"You're wrong," I said. The devil is very real." Then I stopped. "I hear my name being called."

My friend said, "What? It's impossible to hear anything with all this noise."

"No, listen. I'm hearing my name."

"I hear it. I hear it."

We looked around to see a man in the distance walking quickly toward me, accompanied by a woman.

"I've been looking for you for such a long time. I want to thank you!" he said to me

"Do I know you from somewhere?" I asked him.

"I'm the paramedic who was cursing you when you had the heart attack, and you helped me so much when you heard my confession."

"You're welcome," I said

Then the woman spoke. She was his wife. She said for almost ten years she hadn't been able to recognize her husband because he became so mean. She hardly knew him anymore and prayed daily for his conversion. "When he came home after you heard his confession, he came home the man that I married."

* * *

I was performing an exorcism one day. I had a doctor with me, who was saying the Rosary. When I do exorcisms, I always have someone praying the Rosary constantly with me. This is important, a necessity. Remember that when the Virgin Mary gave the Rosary in Fatima, and she promised that it could stop the war, with the Rosary. It's a powerful weapon. It seemed nothing when David was in front of Goliath, it seemed like he had nothing. It's a small stone. But when he threw it at Goliath, Goliath fell. The Rosary makes Satan fall into hell. This is what it is.

Suddenly, the doctor stopped saying the Rosary. I turned and saw that he was hypnotized by the devil, so I slapped him. "Sir," I said. "Rosary."

He explained, "I saw myself at three years old in front of my mom, and my mom was talking to me. I was myself, and I was so guilty.

I said, "You were trapped by the devil. You must confess this sin now." It's important. When your sin is unconfessed, the devil troubles you with it. Confess every sin. The devil is so angry because Jesus erases the memory of the devil, so the

devil doesn't remember any more what sins you committed. That is why it's so important to confess the sins you have committed and omitted because he doesn't know them when he looks at you. You are Christified by His grace. Christ is shining in you. The devil cannot look at you because you are too bright.

You know what he will do? He will send you people who are in sin to suggest to you that you can make a mistake and fall into a small sin. It's always a small one. "It was just one cigarette." But after that, it becomes just a package. After that, "I cannot stop," and there is crying. It's always like that.

Do you believe the devil will say, "Boo!" No, no, no. He's attracting. He's a seducer. He knows what to do. "Do you want a little candy?" It's a minuscule sin. I can imitate him because I've seen his face so much.

* * *

I will tell you a story. Six months ago, I received a call from a priest. "Father, you have to do an exorcism. . ."

I said, "You can do it."

He said, "I'm so afraid."

I said, "You're afraid? You're a priest. You are not to be afraid. Just believe and go."

"No, I don't want to. Please, help, help."

"Lord," I said. I receive four or five calls of possessed cases every week now.

So I went there to see a young man. I started to pray for him then looked at him and said, "You're not possessed. It's not you. It's around you." I prayed again. "This is not a case of infestation here. This is a cemetery case. Do you have a cemetery around here?"

"Yes," he said, "on the other side of the street. It's behind the trees. That's why you cannot see it."

"This is a demon from the cemetery who comes here to bother you, to make you crazy." Literally, the demon wanted him to go crazy. So I lay my hand over the young man, blessed him, and went to the cemetery where I marked a line around the land of the cemetery and ordered, in the name of the Father, the Son, and the Holy Spirit, that this demon would not go out beyond the line. The young man was completely healed. His family was so grateful.

* * *

Another day when I was in one of my parishes where the bishop named me as an exorcist, I was performing an exorcism in a room in my rectory. Outside my window, I could see the kind, gentle lady who came by each year to take care of the flowers. The demons were yelling so loudly that I thought, “She will sure be afraid and wonder, ‘What’s happening in there?’ She will call the police.”

I quickly caught myself and thought, “What am I thinking? Something wants me to stop. So I continued with the exorcism.” Later that day, I approached her after Mass: “How are you today?”

“Very good.”

“You came and took care of the flowers again.”

“Yes, father, I love it.”

“When you came in the afternoon, did you hear any noise? Any yelling?”

“No.”

“Nothing?”

“No.”

The Lord made the sound disappear for her. This is exactly what He will do for those of you meant to go to a refuge. He will protect you from the fowlers. They will not be able to hear you, see you, or enter into your home or into your refuge.

* * *

I know the devil because of the exorcisms I’ve done in my life. During one exorcism, I didn’t have too much time because I had to teach a course to the seminarian. With exorcisms, you never know when you’re going to finish. It depends on the will of the Father. Sometimes it can take one day, two days. Sometimes it can be three weeks. Sometimes it can be two years. This is a ministry. When you begin this ministry, you never know when it ends.

I went to pray to Jesus at the Tabernacle and said to Him, “You must do something. I don’t have any more time, and I cannot come back again because it is far.” I also asked Saint Michael for his help. I was so tired and didn’t think I could finish. Exorcisms can be very depleting. When I entered the room and started the exorcism prayer again, Saint Michael appeared. He was so tall. I saw him with his sword, a flaming sword, reaching up about fifteen feet high.

I said, “Please Saint Michael, you’re my patron. Help me with

this case!” He just smiled. Then I saw him lower his sword coming down and when the flame of Saint Michael’s sword touched this person, the wind of the devil left. [Fr. Michel made a swoosh sound].

My experience is that the devil always goes into the earth. This is my assumption. Now this is not from the teaching of the Church. This is from Michel, okay? I will say that I think that hell is in the center of the earth because every time I do exorcisms, I see the devil go down into the earth, and at Fatima, the Virgin Mary opened the earth to show the children hell.

* * *

A man came into my office who was a drug addict. He was at the point of death, and the hospital allowed him to come see me. After I heard his confession of all his sins, I lay my hand on him, said the St. Michael prayer, and he fell on the floor and lay there for two and half hours. I left him there because the Holy Spirit was working in him to repair what had been destroyed by Satan through drugs.

The guy returned to the hospital and was discharged, completely healed. Today he is completely normal, has a good job, and you cannot recognize him from the first time I saw him.

The St. Michael prayer is an important tool that we have. The obsessive link that he has created in the brain—the Rosary has the power to heal that. The Rosary also has the power of healing and deliverance. It is a gift of the Virgin Mary.

* * *

Brother Louis-René, one of the members of the Fraternity of St. Joseph Benedict Labre said that every day is a surprise, living with Fr. Michel. His favorite Fr. Michel story is of when Fr. Michel was walking down the street in his clerics and a man approached him to say, “Father, will you pray for me. Right now I’m going to the hospital to have my arm amputated. It is dead.” He showed Fr. Michel his arm, which was black and lifeless.”

“We will ask the Lord for a new arm for you. He has many arms available in heaven. Do you accept the will of God?” asked Fr. Michel, “No matter what happens?”

“Yes, I do,” said the man. And Fr. Michel prayed that if it be the Lord’s will, the man’s arm would be restored to life.

The man walked another five-to-ten minutes to the hospital, and when he arrived, his arm was completely new and its skin like that of a baby. Later, he would come to the monastery to thank Fr. Michel in person, and crying, show him his arm.

10

Encounters with Pope John Paul II and Mother Theresa

Fr. Michel made a trip to Rome and one day there, began looking for St. Peter's tomb in St. Peter's Basilica in Vatican City. He found himself at the foot of a staircase and decided to climb it. At the top of a staircase was an open door. He stepped through it to see Pope John Paul II sitting at his desk in an undershirt and his papal garments, clearly not expecting company.

The pope turned to face Fr. Michel and smiled.

"Can I help you?" He asked in French, though he had no way of knowing what language Fr. Michel spoke.

"Oh, Holy Father!" gasped Fr. Michel, who dropped to his knees. "No! No. I'm fine!"

"Is there anything you need?"

"No, nothing!"

"Feel free to stand up. Who sent you here?"

"The Blessed Mother?"

"Yes, she sometimes does that. Read 1st and 2nd Peter, and the 1st letter of John. They speak of these times."

"Yes, Holy Father."

And then the pope gave Fr. Michel his blessing.

Fr. Michel then asked timidly, "How do I leave?"

"The same way you came," he said with smiling eyes. "If you wouldn't mind, please shut the door after you."

* * *

Fr. Michel was in St. Peter's square, too small to see the pope give his papal address, with the crowds towering above him. Feeling like Zacchaeus, he decided to walk to the outskirts of the square, instead of climbing a tree, just before the pope was to arrive. He was standing beside the road praying the Rosary when a black car pulled up alongside him. The backseat passenger window rolled down, and Pope John Paul II who had caught sight of Fr. Michel said, "Hello!" in French. I see you are praying your Rosary!"

"Yes, I am here because I'm too short to get close to see you. But how is it you're here when your car is pulling up right now where all the crowds are?"

"Oh, that's the fake pope," he said. "No one knows that the real pope sneaks in through the back." Fr. Michel let out his hearty contagious laugh and the pope joined him with a chuckle.

* * *

Later during Fr. Michel's trip to Rome, the Holy Father would pull up alongside him and roll down his window one more time to say hello to Fr. Michel, with a wide smile.

* * *

Fr. Michel's encounter with Mother Theresa of Calcutta:

Mother Theresa came to give a talk and they found themselves facing each other. Neither of them had ever met. Their eyes met and she stopped in front of him, and they began to laugh, and laugh—he didn't know what about. Then she left, and people came up to Fr. Michel, saying, "We didn't know that you knew her?"

"I don't!" said Fr. Michel.

Then a while later, when Mother Theresa returned, they looked at each other and began laughing uncontrollably again. And then she left, once again, without them speaking a word to one another.

11

Sin, Temptation, and the Coming Warning

Message given to Fr. Michel Rodrigue in 2018 from God the Father.

"Learn to look with the eyes of faith and the Holy Spirit will reveal to you My presence, My signs, and My Word, that will not pass by without being fulfilled.

Look at the earth. Sin crashes over people. The hand of misery hurts My children because of their offenses. Satan ravages hearts, and hearts close to My grace. Men act under the impulse of temptation and disordered appetites. They follow their passions fed by bad desires.

Greed stunts them. Look. Many people think they are gods. They manipulate life in its DNA. They enact laws for abortion and euthanasia. Satan uses their science to achieve his ends

and integrates bodies formed against My will. They are receptacles of Satan to poison, pollute life, and spread his hold. Greed, jealousy, hatred, and demons break hearts. Pain constrains and debases intelligence.

Look and see. I am not late. Everything is moving. Do not say that I have forgotten you. The elements are going to talk. My angels and saints are already with you to help you and protect you. They are ready for their mission on earth. My daughter, mother of My beloved Son and your mother will come out of the cleft of the rock to bring in my faithful children. My Son will be recognized by the manifestation of His glory that will illuminate the sky, and no one will be able to escape it. He will confound the iniquity and evil erected in structures in your societies.

I come in the power of My mercy. Fire, water, cold air, hot air will require very great sacrifices until the time when prayer will rise from the earth to Me. Only prayer united to the Immaculate Heart of Mary will unite you in the Heart of My Son Jesus and will calm the plagues of the greed of men manipulated by the devil.” —God the Father

Message given to Fr. Michel Rodrigue for his Fraternity, The Apostolic Fraternity of St. Benedict Joseph Labre:

“The coldness of sin in the heart, the flames of hatred and war, internal disturbances, devastating winds—all this is under My authority. No one is reached without My permission to return to Me. What sadness when I must respect freedom and arrive at the sentence of the Warning. This, too, is part of My mercy.” —God the Father

12 Praying for Your Loved Ones

Fr. Michel Rodrigue speaks to those concerned about the salvation of loved ones.

Many ask me, “Father, my children. Father, my children.” Every minute I am with people, they ask me about that. Listen to me well. I think that now we have to pray for families, we have to gather our families. But the problem you say, father, is that they don’t want to listen to us. And I know that, and I will repeat what I said last year.

Renew your consecration to the Holy Hearts of Jesus and Mary. This is the first thing that we must do together in our

family. Don’t judge those who don’t want to do it with you—your children who refuse. Don’t curse them. Don’t push them. Instead, pray for the day when they will be enlightened to make their own choice. Pray that after the illumination of conscience, they will receive the grace of conversion, say yes to Jesus, and receive God totally, freely.

With your prayers and sacrifices of today, with the love that you carry in your heart for them, you give them the blessing that you, too, will receive from Him to be aware of what to do. Because of this love and care that you have today for your family, they will remember you. They will think, “My father taught me that. . . My mother taught me. They were communicating the truth to me. I must go home. They will guide me. I need them.” The seed you planted in them will flourish at that moment. They will return to you and you will reinstruct them regarding their faith. You have six weeks to do it. And so, do it with love. The same desire you have in your heart, Our Eternal Father has in His heart. You have this desire because your fatherhood and motherhood come from His Fatherhood.

St. Pope John Paul II touched every part of the teaching of the Church, and one of the greatest things he did was to give a new Catechism of the Catholic faith. Every family must have this catechism. In there is the teaching of the Church.

You must pray for this enlightenment that they will have after the Warning when they will be free to accept Jesus and learn from you. If you force them now, you will make them stubborn, resistant, argumentative, which are works of the devil. When you bug them, you exhaust them. You have to use the gift of wisdom. Pray for them. Be witnesses of your love of Christ in front of them, and answer when they question you. Don’t bark at them like a pitbull. You think that you are serving the Lord when you are doing this. Huh! The devil uses what you are doing to make them bigger sinners. You understand now? So, pray for them. Pray silently, as the Virgin Mary prays, with humility for this time of the Warning. It will be the greatest gift that this world will receive.

When you pray together as a family, pray in front of an image or manger of the holy family. Your contemplation of the Virgin Mary, St. Joseph, and the baby Jesus will bring so many graces to your family that the unity of your family will be restored. When we want to be clean, we go for clean water, but the world today is not clean. It offer us dirty water. Every time someone leaves your home, you know that the spirit of this world will try to trap the person with very unclean things. Because of your prayer, because of the holy family, everyone who leaves your home will be able to resist the tempter because they will be protected.

This is why it is hard to announce the good news in front of our friends, in front of our children. But they need to hear it. While we must be careful not to push too much, we must announce and invite. This is hard because the demon wants to mute us, to shut us up. One day, when I was getting ready to do an exorcism, I said to the sister who was accompanying me, "It's not hard. It is the Kingdom of God that will come upon this person." And I heard, "Shut up!"

I said, "Shut up, yourself!"

So we wait for the great merciful tenderness of the Lord given through the Illumination of Conscience.

13

After the Warning and World War III

Words from Fr. Michel Rodrigue:

The Father told me that the twenty-first century is His century. After the Warning, no one left on Earth will be able to say that God does not exist. When the Warning comes, everyone will recognize Christ, and they will also recognize His Body, and the body of Christ is the Catholic Church. They will know that they have to come back Him in the way that you will show them. Priests will also be there to welcome them. We will not be there to judge them. At that point, everyone [who enters the Church] will want to serve the Lord. Everyone can come back to the Church, together for this time that was chosen by the Father, Himself. We will be there to serve the Lord.

After the illumination of conscience, humanity will be granted an unparalleled gift: a period of repentance lasting about six and a half weeks when the devil will not have the power to act. This means all human beings will have their complete free will to make a decision for or against the Lord. The devil will not bind our will and fight against us. The first two and a half weeks, in particular, will be extremely important, for the devil will not return at that time, but our habits will, and people will be harder to convert. And all who have received the desire for him, the sense that they need His salvation, will be marked on their forehead with a luminous cross by their guardian angel.

But I want to say to you, every faithful and everyone who is a servant of the Lord has been marked already. I was in

Rochester, New York and we had a prayer-group gathering there of twenty-eight people. We were in the kitchen, and when I lifted my eyes, I saw everyone marked with the cross. I was so amazed. One man there had a specific cross with three branches, which meant that when the day comes, he will be a general of the army of the Lord. He has been prepared for that. We have one general in every country. I know that. They have been chosen by the Lord. It's amazing.

God has not given us three ways to travel, only two. There is no grey area in between the path of evil and the path of the Lord. Those who will say, "I don't know. I cannot make a decision," will not be able to remain indifferent. As God says in the Book of Revelation (3:16):

"So, because you are lukewarm, neither hot nor cold, I will spit you out of my mouth."

People will have to make a decisive choice, and you will understand why, because after that, they will be left with the consequences of their decision. The time of Mercy will end, and the time of Justice will begin. Jesus said this to St. Faustina Kowalska:

Write this. Before I come as the just Judge. I am coming first as the King of Mercy. Before the Day of Justice arrives, there will be given to people a sign in heaven of this sort. All light in the heavens will be extinguished, and there will be great darkness over the whole earth. Then the sign of the Cross will be seen in the sky and from the openings where the hands and the feet were nailed will come forth great light, which will light up the Earth for a period of time. This will take place shortly before the last day.

There will be a miraculous sign given to the world some time after the Warning. It will be in Garabandal, Spain the pines where she first appeared there. The same time, it will be seen in Medjugorje, which has been promised also. [Luz de Maria says it will also be on the mountain of Tepeyac where Our Lady of Guadalupe appeared in Mexico City.] The sign will be able to be seen and projected on the television. This will occur at the beginning of the Tribulation.

For you faithful Catholics, the Father said to me, "Renew your consecration to the Holy Hearts of Jesus and Mary." This is important. You know that you are already blessed because you are being made aware. Why do you think that God has chosen you to be here* [or read this]? Because you have a mission. When you go out, when you return to your home [or put this book down], you will feel something on your shoulder. What is it? The burden of Jesus, which is the mission of the Lord. If He is making you aware now of what will happen, it is

because people will come back from their mystical experience of meeting God, searching for help, not knowing what to do. Some will be afraid. Others will be in shock.

You have been chosen for this time to help guide these people into the Catholic Church to receive the Good News of Jesus. You can be young or old. Do not worry if you have problems with your legs, your back. There are plenty of backs in heaven, and the Lord can renew you better than any physician. Some of you will provide brief catechetical instruction for those who know nothing of the essentials of the Catholic faith.

So we are all called to be ready, ready to help our brothers and sisters when this six and half week period comes, ready to guide them to the Church, where they will find their peace of heart, their happiness with the Lord. We are all called to be disciples of Christ. You must talk, you must stand, you must advise. Yes.

First and foremost, people will need to be reconciled to God, so you will bring them to a priest for Confession. I assure you, the priests who are not in a state of grace will have a hard time because there will be long lines for Confession—I saw the lines! They will need protection and help. Please prepare the priests some sandwiches! I assure you, if people don't halt the line, we will not be able to go to the bathroom! Remember the Cure D'Ars, St. John Vianney, who was in the confessional for fourteen hours, at times.

If people are not baptized, you will bring them for baptismal preparation, which will happen quickly because time will be short. We will baptize en mass, as the Apostles did, by sprinkling water on the crowds and making the pronouncement: "I baptize you in the name of the Father, the Son, and the Holy Spirit." I assure you—I saw this, too. Others have spoken of these times, but I am accountable only for sharing only what the Father revealed to me. I will have to answer to God when I die, so I wish to be faithful to Him.

When the devil returns after six and a half weeks, he will disseminate a message to the world through the media, cell phones, TV's, et cetera. The message is this: A collective illusion happened on this date. Our scientists have analyzed this and found it occurred at the same time that a solar flare from the sun was released into the universe. It was so powerful that it affected the minds of the people on Earth, giving everyone a collective illusion.

The devil fools us even now through the new priests of the world: television journalists who want you to think what they think, so they present only the news that is their opinion. They twist the truth and you are hypnotized, manipulated into believing them.

I will share something that will probably surprise you. During the second world war, the Nazis were chosen and trained for a specific role. Hitler was worshipping Satan, and the SS soldiers were his disciples, thus the Nazis were possessed. The German army didn't know that, but since they were under the authority of the SS, they followed orders. If they didn't, they were killed.

A similar thing will happen now. There is a One World Order comprised of people who call themselves the Illuminati and worship Satan. They have puppets now in positions of power in every country, whom they oblige to worship Satan with them. Their second arm is international banking elites, who decide which countries' money will be devalued, causing bankruptcy, and which currencies will thrive. This is not decided within a country, but outside of it. The third arm of the Illuminati is the three major Satanic cults in the world: the cult of Egypt; the cult of Europe, and the wicca cult, which is in America. The group that works under them is the Masons. The One World Order is preparing military corps groups in different countries, who will be disciples of Satan, linked directly to them. When the devil's power returns after the Warning, they will emerge as the One World government. Even now, their military police force is in place, awaiting orders. You have to know that.

We will see a repetition of what happened in the second world war, but this time, with universal action. Hitler began in Germany and then conquered other countries. Now, Satan has no more time. He will start a nuclear war that will be global—the third world war—his war against all of humanity. The devil will kill one third of humanity in this war, and through plagues and abortion, just as one third of the angels were cast out of heaven into hell. Seven nuclear missiles will be permitted to strike the United States as a result of its abominations. Many nuclear missiles will be deflected by the Hand of God because America prays the Divine Mercy Chaplet. I was told this by the Eternal Father.

A false prophet, the Antichrist, will try to dominate the world through the One World Government. He will require you to have a mark (a chip) in order to buy and sell, and those who do not take the mark will be hunted like the SS hunted the Jews during World War II. Certain groups in the military have been selected to receive a chip, which means they will have special and specific functions at that moment. Their role is to find the resistant Christian who refuses dependence on the deadly one. These soldiers will not be conducted by a general, but by a possessed general, a prince of Satan. Those who are captured will be tortured and martyred, if they refuse to submit to the dictates of the Antichrist and the one

world government. Many Christians will be forced to confess their faith in front of others and die as martyrs; many others will be protected in refuges. But remember, everyone carries his cross, and this cross can be for us a great gift of grace, an agent of salvation, chosen by the Father. We have to kiss the cross. We don't choose our cross, but we accept the one that comes to us. This is the faithfulness of the people of God.

On August 15, 2018, I was standing near the entrance of a church, welcoming people who were coming to celebrate the joyful event of the bishop robing the Fraternity of St. Joseph Benedict Labre with our new vestments. I was preparing for the celebration with all our members because the bishop had approved everything through the Church. The vestments were the first ones we received for the order. The bishop blessed the vestments, and he gave me the first one. This is the same ceremony in which I heard Our Lady say, "I call the apostle of the end times," as the bishop placed the robe on me.

As people were entering the church, I suddenly received a vision of the war to come. It was a nuclear war, but I didn't understand this at first. I saw so much destruction: fire and bombs and many people dying, some already dead. Every dead body I saw there was burned, their flesh was burned. It was really big. Not a little war, I assure you. It was very destructive. And I started to ask prayer for that everywhere. And I know that the war will come from two countries: One is Korea and the other is Iran. They will come together to face the United States of America.

I felt so troubled by this that I started to cry and had to return to the sacristy. There, two more visions came. I could see peoples' flesh dripping like water from their bodies. This was so terrifying that I said, "Lord, please stop this. I have to be with my people to welcome them with joy today, and I'm just crying now. I cannot..."

The bishop was looking for me, and when he found me in the sacristy, he asked, "Michel, what has happened?"

"I received a vision from the Father."

"A vision?"

"I saw the war."

"The war?"

"Yes."

"Oh!" and he left.

I tried to take deep breaths and returned to the church to

welcome people. They were looking at me strangely because my face was red from crying. Luke, one of the future priests of the order, was there and presented four of his friends to me—one young woman and three young men. When I shook the hand of one of the guys, I was immediately transported into the war again. I saw the three men there being killed, and I was there with them. That's when I looked around me and understood that it was a nuclear war. Every dead body I saw was burned; their flesh was burned. And I know that the war will come from two countries. One is Korea and the other is Iran. They will be together to face the United States of America.

The guy whose hand I shook saw the war at the same time. He looked shocked. I was so deeply affected that I backed up and said to the men right there, "When they enroll you into the army, don't go there. You will die. Come here and I will protect you."

Two of them responded immediately, "Yes, we will come here." And the one whose hand I touched was in a daze. "Oh," he muttered, but didn't answer. Later, he said to me, "I will come too, father."

The Father also said that through prayer the war could be diminished but not avoided. The war was supposed to have begun already in 2019, but it was postponed through prayer, through the Rosary. This is important because peoples' prayers have been heard. At the beginning of 2019, when I travelled the United States to give talks in seven churches in Michigan and in New York, so many people came. We prayed to the Virgin Mary to stop the war, the nuclear war, and I advised them about their president.

I said to them, "You know. This president is not a saint," and they laughed. "But the One World Government doesn't know what to do with him because one day he dances on one leg. The next day, he dances on the other leg. He unbalances every kind of plan or schedule they have made. They cannot control him. This is why this guy is such a menace for them."

What I can say about President Trump is only what the Father has told me. He said, "This one, I have chosen him. They cannot control him." He didn't say that he's a saint. He never said that. "They cannot control him. They don't know on which leg he is dancing." This is what He said. "Because of this, they have not been able to achieve their task." The Father said that Trump was elected because of his angel who modified the vote. He was chosen because the Lord knows his temperament, his skill, his actions, and his will. He was chosen to block the One World Government. This is important because if he was not there, I can assure you that the One World Government, which is the work of Satan, would have

taken place by now. And I know that I can be at rest with what I have said. I have told all this to the bishop.

I told the people in the United States, “Sometimes Trump acts in ways nobody can understand. But I assure you, you’re blessed to have him, so you must pray for him. You must pray now for your president because he will be under a great danger. They will try to kill him.” They knelt and they all prayed the Rosary. A group of them committed themselves to praying for the President every day, and when I was in a chapel recently, the Lord said to me, “Michel, I heard the prayers of my people in the United States. There was supposed to be an assassination attempt eight months ago. They didn’t have success. He was protected because of the Rosary.” Later, I received another sign. Again, the Lord asked that we pray for this man because they will try again to kill him.” We must pray. We must pray the Rosary.

14 The Time of the Refuges

Words from Fr. Michel Rodrigue :

You will follow the path of Psalm 91 because Jesus gave me the teaching of every sentence of this psalm. I had read this psalm many times in my life, as others have, but when He explained it to me, I saw it in an entirely new light.

Psalm 91:

You who dwell in the shelter of the Most High, who abide in the shade of the Almighty, Say to the LORD, “My refuge and fortress, my God in whom I trust.”

He will rescue you from the fowler’s snare, from the destroying plague, He will shelter you with his pinions, and under his wings you may take refuge; his faithfulness is a protecting shield.

You shall not fear the terror of the night nor the arrow that flies by day, Nor the pestilence that roams in darkness, nor the plague that ravages at noon.

Though a thousand fall at your side, ten thousand at your right hand, near you it shall not come. You need simply watch; the punishment of the wicked you will see.

Because you have the LORD for your refuge and have

made the Most High your stronghold, No evil shall befall you, no affliction come near your tent.

For he commands his angels with regard to you, to guard you wherever you go. With their hands they shall support you, lest you strike your foot against a stone. You can tread upon the asp and the viper, trample the lion and the dragon.

Because he clings to me I will deliver him; because he knows my name I will set him on high. He will call upon me and I will answer; I will be with him in distress; I will deliver him and give him honor. With length of days I will satisfy him, and fill him with my saving power.

The Lord will cover you with his pinions, and under His wings you will find refuge. The Lord has prepared different refuges everywhere in the world now to welcome you, as in the days of Noah. Noah prepared an ark as a refuge for his family. He was the just one in the middle of people who laughed at him. If everyone who was called by the Father had already made a refuge, this would be wonderful. But many refused to do it. So we are in the days leading to the flood today for which He is preparing us.

One day, the Father showed me the Internet. I realized something very strongly. He said to me, “Michel, the devil thinks that he has a net, the Internet. He doesn’t know what a real net is.” And He laughed. He has a lot of humor, the Lord. He is a joyful one. Sometimes I can hear Him laughing. He said, “Look now and see the net of the Holy Spirit,” and He showed me every refuge in the world—a map with light revealing where all the refuges exist. It was amazing to see.

A refuge is also a place that must be dedicated to the Father. Some people have received a specific message to build a large refuge. A refuge can be a home, no matter where it is, if it’s consecrated to the Father with a heart that wants to be obedient and faithful to Him by confessing the Name of Jesus, Our Lord and Savior of the world, not only in word, but also through actions.

The refuge, first of all, is you. Before it is a place, it is a person, a person living with the Holy Spirit, in a state of grace. A refuge begins with the person who has committed her soul, her body, her being, her morality, according to the Word of the Lord, the teachings of the Church, and the law of the Ten Commandments. I call the Ten Commandments the passport for heaven. When you come to the border, you have to show your passport. I assure you, before entering heaven, you will have to show how obedient you were to the Ten Commandments of the Lord, because the Old Testament has not been destroyed by Jesus. The Old Testament has been

fulfilled by Jesus, and this means that the Old Testament must also be fulfilled by us. We are not masters. We are only disciples.

Your first refuge is also the Sacred Heart of Jesus and the Immaculate Heart of Mary. Why Mary, as well? Mary is the only one who gave flesh to Jesus. This means that the Heart of Jesus is the flesh of Mary, and you cannot separate the Heart of Jesus from the Heart of Mary.

All of the refuges will be connected together. People in each refuge will be chosen as messengers. They will be declared in each refuge with this gift. They will be taken by the Holy Spirit to go and help, connecting with other refuges so that people will know what is happening everywhere. If you are in need, the messengers will know what to do. They will be like Philip in the Acts of the Apostles. You remember in the Bible when Philip, the apostle, went to the eunuch and baptized him, and immediately afterward, the Holy Spirit took Philip away and put him in another place? It will be exactly the same. So we will need no phones, nothing like that. Communication will be in the way of the Holy Spirit.

God showed me that when that time comes, people in the refuges will miss nothing. They will not miss the Eucharist. They will have the Holy Eucharist in their place because He will have prepared the priests to go to from one place to another, just as he moved Philip, in order to provide the Holy Eucharist to His people. A priest will also be available for every refuge, and when the priest isn't there, the angel will bring the Holy Host to the people for Communion. Remember, he did that when he appeared in Portugal. Most people know about the apparitions of Mary in Fatima, but they forgot about the angel of Portugal. He brought the Holy Eucharist with him. You ask me how he did it? We are so curious. God the Father asked the angel to bring Communion. The angel first goes to a Tabernacle, takes a host, and then he comes. This is how some visionaries receive the host on their tongues from a holy angel. The Church knows about this.

The angel has no power to consecrate the Bread of Life. This belongs to Christ and the Church, to those who have been ordained to the priesthood. When the angel did this in Portugal, he wanted to teach the children there how to pray with veneration and adoration.

After the six and half weeks [or so] following the Warning, when the devil's influence returns, you will see [at some point] a little flame in front of you (see also Appendix III), if you are called to go to a refuge. This will be your guardian angel who shows this flame to you. And your guardian angel will advise you and guide you. In front of your eyes, you will

see a flame that will guide you where to go. Follow this flame of love. He will conduct you to a refuge from the Father.

If your home is a refuge, he will guide you by this flame through your home. If you must move to another place, he will guide you along the road that leads there. Whether your refuge will be a permanent one, or a temporary one before moving to a bigger one, will be for the Father to decide. The Father told me that a permanent refuge will have a well. This is important. That will be the sign that it is a permanent refuge.

You will not bring a cell phone. You will leave the car far from you and your property. You will not use the Internet and will throw out your computer, your television, any kind of electronic device, because the devil has already worked on these products before you obtained them. He has implemented inside of them the means to find you wherever you are. People can hear you talking in your home through your cell phone. They can see you in the little camera. "No, father," people say to me, "the camera lens isn't operative. It's closed."

"Huh! Huh! Do you not know that they can open it? We've given them permission by signing on lines under little characters we don't read. The devil will use your I-phone, your I-Pad, your tablet... We will have to throw these things out to protect ourselves. Throw everything off of your land. You won't need these things anymore. You have to be faithful in this. Throw them out. Don't worry about communication. The Lord showed me how we will communicate with each other through angels of the Lord. The devil will use what we call electronic chips, which have been placed in every new car. He can will see where you go and follow you on the road. "Oh, GPS, it's so nice to have!" you say. Well, it's nice for him, too!

After the time [about six and a half weeks] allowed by God for people to return to Jesus, they will have to make a decision: to come back to Him of their free will, or to reject Him. If others reject Him, you will be strengthened in the Holy Spirit. When the angel shows you the flame to follow to the refuge where he wants you to be, you will be strengthened in the Holy Spirit, and your emotions will be neutralized. Why? Because you will be purified from all the entrance of the darkness. You will have the strength of the Holy Spirit. Your heart will be according to the will of the Father. You will know the will of the Father, and you will know they have chosen the wrong way. You will follow the way that is yours under the guidance of the Lord and the angel of the Lord because He is the way, the life, and the truth. Your heart will be according to the Holy Spirit, Who is the love of Christ, Himself, and the Father,

Himself. He will drive you. He will conduct you. You will have no fear. You will just watch them. I saw it. I passed through it. You will not be able to do anything more for them. You will have accomplished your mission through your prayers and your testimony for the Lord, and they will have to live according to their decision.

You will “live in the shelter of the most high” and “abide in the shadow of the Almighty.”

In the six and a half weeks following the Illumination of Conscience, a great gift will be given all of us. The Lord will calm our passions and appease our desires. He will heal us from the distortion of our senses, so after this Pentecost, we will feel that our entire body is in harmony with Him.

Standing guard at every refuge will be a holy angel of the Lord who will block anyone from entering who does not have a sign of the cross on their forehead. Many already have the sign of the cross, which I can see, and many will desire it. And all who have received the desire for him, the sense that they need His salvation, will be marked on their forehead with a luminous cross by your guardian angel. If you desire this sign, [which is now invisible to the human eye, but not to God], say yes to Jesus with your heart and you will be marked.

The Father told me that when people enter a refuge, many will be healed of major illnesses so as to not be a burden to others. You will still suffer from normal aches and pains because you are human and not in heaven yet, just in a refuge. Everyone will be there willingly, knowing that the blessing of the Lord is upon them.

For three and half years, you will be in your refuge or in your home consecrated as a refuge, but you will not be sad not to go out. You will be happy to be there because of what you will see is happening outside. You will just be preoccupied with the will of the Father. He will give you something great to keep you occupied. You will be astonished by what will happen in your home and on your land. Your heart will not be troubled by sadness and ennui. You will hardly be bored.

You will not be allowed to rest on your haunches, waiting for others to serve you. Through sharing, living in close proximity, and working with one another, your charity will be constantly tested. Can you imagine five ladies at the same stove trying to cook a ham? “We do it like this, with this recipe”... “No, no, no, it’s like that...”

Now imagine the men. “We must make this wall larger, if we want to put more people here...” “No, not here. Over there...” It will not be easy. We will have to re-educate ourselves in

order to care for others in the way that Jesus cares for us. We will have a lot to learn. But we will do it with His grace. We will understand the life of the first Christian communities in the Acts of the Apostles, where it says they were all of one heart and one prayer and shared everything in common:

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. (Acts 4:32)

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common. (Acts 2:43-44)

If people come to your home or refuge, they will be sent by their angel. You will be protected and provided for, needing only the basic necessities. Jesus will multiply what you have. Do not worry. But don’t think that you will have lipstick or French perfume. You are not on a cruise. You are there to follow the will of the Father.

I have seen so many refuges, so many people are prepared everywhere I go. I have met people with piety and good will, and they want to act as real disciples of Jesus, by acting with the Word of the Lord and with the Spirit in their hearts.

I visited a refuge, and they had so much food there. I asked, “Why do you have so much food?”

“Because of the three and half years that we’ll be in a refuge.”

I said, “Don’t worry. If Jesus multiplied five loaves of bread and two fish to feed 5000, he can multiply your food for a few years. He has no problem with that.”

This will give you some idea of what is coming so you can be prepared, first of all with a good head on our shoulders. Choose only the necessities for life. Try now to put some flour together and make bread for yourself. It is time now to make it. When the time comes, you will say, “I know, Lord Jesus, how to make bread!” These things are important. People don’t know what to do now because they are so accustomed to eating pre-made food. Have the necessities to stay alive: Flour, rice, water, dry milk, for instance. When we preserve things well, they can keep for a long time. When we were young, Mom put meat and vegetables in a pot, boiled the water, and sealed it tight without air. We ate it five years later, and we were never sick. Why do they put expiration dates on cans for a couple months or one year? Why do they put this?

To make money.

Prepare yourselves. Work with your hands. Think about your basic food. This is what we will have to do. There won't be electricity anymore. You know, I'm not an expert regarding war, but one of the first things blown up is plants generating electricity. This is true. If we have no electricity, then no computer will be working, no banking system.

If you are led to go to a refuge, leave your bread on the table and go to the refuge. Follow the flame in front of you. In the refuge, God knows what to do, and the people who have a refuge also know what to do. So simply have some reserves. God will multiply your food when you go there.

He will rescue you from the fowler's snare, from the destroying plague, He will shelter you with his pinions, and under his wings you may take refuge; his faithfulness is a protecting shield.

From the refuge, you will see the fowlers, who are under the control of Satan, passing by your refuge or home. They will sometimes look like an army; at other times, like an enrollment person for this One World government. You will see them passing by on the street, but they will not see your home or refuge. This is how the Lord will protect you from the fowlers. They will not be able to hear you, see you, or enter into your home or into your refuge.

"The destroying plague" will be every kind of epidemic that will travel across the world. Familiar epidemics have been AIDS and Ebola. Beginning in the second world war, scientists began producing chemical weapons, and this is happening now. New plagues will arise, but you will be protected.

Satan will try to inflict our bodies. This is important what I am telling you. Many sicknesses now are from the devil, who has inspired new sciences. He will strike the body through food and medicine created in laboratories. Scientists are now playing with genomes, the genetic material of life, and a new "scientific" meal is on the horizon: fabricated meat. In 2020, it will be in the markets, I assure you. Young people today are dying now from energy drinks, like Red Bulls.

Authorities know this, but so many drinks are still allowed on the market because of money—one of the heads of the beast.

The bees are dying. I heard today it is because of wifi, the 4- and 5-G towers that send out the powerful electromagnetic frequencies. Half of the production of the bees this year died. He uses a lot of things now to hurt us.

Satan will also use general, common injections and vaccines to inflict people with disease: the flu shot, for example. The new flu shot contains cell proteins and fetal DNA from aborted babies, which will cause an illness like mad cow disease, because we are not meant to consume our own kind. A doctor in Quebec told me that he doesn't at all trust the flu shot anymore because for the last ten years, they have refused to reveal to everyone, even doctors, what it contains.

You shall not fear the terror of the night nor the arrow that flies by day, Nor the pestilence that roams in darkness, nor the plague that ravages at noon.

Before I gave a talk recently in the United States, Satan came to me during the night to hit me, to make me fear, because he knew I would be speaking. Three p.m. in the daytime is the hour of mercy when Jesus saved the world. Three a.m. is the devil's time in the darkness, so he came around that time, and for an hour and a half, we fought. But I was so peaceful. I said, "You can do nothing."

We don't have to fear because our faith is already victorious over Satan. The more you realize that, the stronger you will be. From the refuge, you will see with your eyes what is happening outside. You will see the arrow that flies by day, I assure you. God showed me the terrible deeds of people I now call "the dogs of Satan," who will bite and devour people and homes. But the Lord will steady you, and you will understand God's timing, and how you can do nothing to change them because they have made their choice.

Some of "the pestilence that roams in darkness," and "the plague that ravages at noon" will be caused by sin, which carries with it the poison of Satan. Homosexual acts, transgender immorality, abortion, drugs—now the legalization of marijuana, bring plagues with them. The culture of death is becoming more and more perverted. Animals don't do what people do now.

Twenty-five years ago, when I was a counsellor, I heard everything in my office. When I became a priest, the stories got worse. Sometimes I had to leave my office to vomit because of what I would hear. Human perversions have gotten crazy, and when I'd say to people, "An animal wouldn't do what you are doing," they'd stare at me, realizing this was true. People seem to be out of their mind. This is because of the entrance of the devil through perversion and through drugs. The other entrance is death. The devil wants them dead.

Satan has used science to achieve his goal of taking hold of bodies designed against the Lord's will. Now they are fabricating bodies in the laboratory. These bodies are

receptacles of Satan to poison, pollute life, and spread his grip on society. They have already fabricated animals. I heard that they put the gene of a spider in a cow. The spider is one of the symbols of Satan in satanic cults. We are now like in the times of the great flood. Greed, jealousy, hatred, and demons are manipulating the arts, wounding consciences, and degrading peoples' intelligence.

Now transgender is a big challenge. The devil has no power to create: God the Father creates. But he wants to imitate what God does, so he is destroying the image of a man and a woman. He confuses their intellect, stirs up their passions, so they think they are no longer a man or a woman, that they are transgender, and he causes them to act upon their bad decisions. The devil has no sex. He is an angel. Do you realize now what this means? It means that he wants them in his own image. This is what is happening now in the world.

Our bodies can be a territory of Satan. He always enters through our senses: our eyes, smells, touch, sexuality. He enters through our will, our imagination, our intelligence. But the moment a person says, "I want to return to you, God, my Father. I accept you, Jesus, as my Redeemer, and I want your Spirit in me," He will heal you and free your will from the bonds of Satan, from the link he had established with you.

Know that the angels of the Lord are always there to answer our call. We have forgotten to invoke them now. The New Age has all their angels, but our Christian faith has always had angels. How come the New Age has come with angels who are seducing angels, and we who have the good angels don't invoke them? It's because they represent the army of Satan. This is why. It is running rampant in the world. They use Mary. They use Jesus. They disfigure Mary. They disfigure Jesus. They disfigure all our saints. They reach back in our tradition. They try to influence Catholic people to change their minds and become New Age believers. Now we have to be faithful about this. We have a lot of angels around us. We have an army of the Lord, and every time you talk to your guardian angel, he listens to you. You can be sure of that. He knows your heart. He knows you. He is there to help. All the angels of the Lord are there to help you.

Though a thousand fall at your side, ten thousand at your right hand, near you it shall not come. You need simply watch; the punishment of the wicked you will see. Because you have the LORD for your refuge and have made the Most High your stronghold... No evil shall befall you, no affliction come near your tent.

If you feel called to, you can consecrate your home and your land where you live to offer it as a refuge, if the Father so

wishes. With the bounty of the Holy Spirit in your heart, you can act with Him to do the will of Our Father, and then say prayer of consecration from your heart. It does not need to be formal. [Click here for more instructions to consecration your home and land as a refuge.]

"In the name of the Father, the Son, and the Holy Spirit, God the Father, through Your beloved Son, Who shed His blood on the Cross to save us, I consecrate my home and my land to You. It is Yours. Please use it as you wish for the safety of Your people. I consecrate this land and home to you through the intercession of the Immaculate Heart of Mary to be under the Holy Spirit for the time of purification."

Then you will have Holy Water and Blessed salt that have been exorcised. Take the exorcised water and sprinkle it inside, making the sign of cross, "In the name of the Father, the Son, and the Holy Spirit. Outside on your land, take the exorcised salt and sprinkle it before you, behind you, and on either side of you, making the sign of the cross, and the salt will mix with your land.

Why am I so insistent about this? Often in my life, I have to fight against the devil. By the grace of the Lord, I do exorcisms, and by the grace of the Lord, I've seen what exorcised salt and water can do, through performing exorcisms. They cast out the devil. The devil cannot trespass on land that is consecrated, I assure you.

As soon as you have consecrated your land and your home, your refuge is now protected by the holy angel of the Lord. Not only the area that you have consecrated, but also all of its inhabitants. This means that if someone comes to your home with the spirit of the devil, the devil will stay out. The person can pass, but the spirit will wait for him or her until the person leaves. The bad spirit will not come in. [Click here for more information on how to bless your home and/or land as a refuge.]

For he commands his angels with regard to you, to guard you wherever you go. With their hands they shall support you, lest you strike your foot against a stone. You can tread upon the asp and the viper, trample the lion and the dragon.

Because he clings to me I will deliver him; because he knows my name I will set him on high. He will call upon me and I will answer; I will be with him in distress; I will deliver him and give him honor. With length of days I will satisfy him, and fill him with my saving power.

15

Our Guardian Angels Will Help Us

From God the Father, May 14, 2019:

"My dear children,

I want to remind you of the reason why I have given you a guardian angel. Everyone has a holy angel from the day you were created in the womb of your mother until you are presented to Me for your personal judgment after your death.

I have given you this holy angel, your guardian, to protect you, to defend you, and to guide you: to protect you from the dangers of this life and the mistakes that can lead you to death; to defend you against the evil spirits of darkness who want to separate you from Me for all eternity; to guide you on the path of observing My Commandments of life; and to pray with you and for you in a way that suggests to you what is good, what is right, what being of true justice and love from My Son, Jesus, will move your heart and your will to follow Him.

My sadness is that you do not ask for help from your guardian angel. You do not pray with him; you ignore his protection and the mission I have entrusted to him for you!

The time is now at your door, and only your guardian angel will guide you on the path to a refuge, your safe place, the refuge I have prepared for you—a refuge of My love, which is from the Heart of Jesus, My Beloved Son.

Pray to your guardian angel and to all the souls in heaven. A battle here on Earth and in the sky will soon open in this troubled time at the end of the Tribulation. In the end, the Triumph of My daughter, Mary, will be as she promised you! Your Father"

16

Message from Our Lady of Knock

Message received by Fr. Michel while in the chapel at the apparition site of Our Lady of Knock, Ireland, October 11, 2019:

St. John said:

In the beginning was the Word, and the Word was with God,

and the Word was God. He was in the beginning with God... And the Word became flesh and made his dwelling among us... but his own people did not accept him. But to those who did accept him he gave power to become children of God... (John 1). "Behold, I make all things new," says the Lord! (Rev 21:5)

Then Our Lady said:

My dear children, I am here with you to warn you of what will soon happen on Earth. Behold here, the presence of My Son on the altar of His sacrifice, prefigured by the lamb that was spoken of by the prophet Isaiah, the lamb of the sacrifice for the salvation of the world, the lamb of the pascal mystery. In the mystery of the Eucharist is also present the Body of the Church: as militant in the journey on Earth, as suffering in the purification of Purgatory, and as glorious in Her saints in Heaven.

The Church is the mystical body of Christ, present on the altar of the Cross through the Body of My Son, Jesus.

As your Mother, I came here with Joseph, the patron of the Church and your patron. He is your defender against the evil works of all who have betrayed Jesus.

The figure of John the evangelist, as an apostle, is also here. He was chosen by my Son, Jesus, at the foot of the Cross to protect me from that day until the day of my Assumption into heaven. He is here as a representative of all my faithful and consecrated children. He is the antithesis of the one who betrayed Jesus.

Joseph, myself, and my Son, the Lamb of God, Who takes away the sins of the world, are your models as the faithful family of the Eternal Father. Open the teachings of the Holy Tradition of the Church in regard to the transmitted teachings of John, my adoptive apostle. Open his letters and the book of Revelation. Soon you will understand what was written and seen in his vision.

The Church will be sacrificed, as my Son was. My faithful will suffer before entering into the places prepared for you.

The Cross of the lamb will shine soon for the Earth and for every person. They shall see their consciences when they see the Lamb of God on the Cross. It will be the Day of their enlightenment!

My attitude of prayer, standing and looking up, and waiting with my open arms, is for the coming of that Day of Warning for everyone. The attitude of prayer shown by Joseph teaches the Church of what She must understand now: prayers, penance... penance.

The last apostle on Earth represents the hierarchy of the Church in these days of confusion. Only the true teachings that go back to the apostles and have been transmitted through the living Tradition of the Church, as revealed by the Holy Spirit Who is the soul of the Church, Her sanctifier, will protect you from the false prophets and the false teaching of their sin. This teaching belongs to Satan, who has infiltrated the mystical hierarchical Body of my Son on Earth.

I call the apostles of the end times. Arise with humble hearts, with obedient and dedicated lives to my Son, Jesus. Listen to what I said in La Salette and in Akita. The time is coming. Be ready. Confess your sins. Go to the confessional, fast, and pray the Rosary that will save you from the snares of the devil.

Pray to your guardian angels. Come and adore my Son in the Most Holy Sacrament of the Eucharist. Meditate on the words of my Son, the Lamb of God, in the Gospel of John and his book of Revelation.

In the end, I promise you the triumph of my Immaculate Heart.” —Our Lady of Knock

Fr. Michel received a second message when praying in the same chapel in Knock, Ireland October 13, 2019.

This time, it was from Jesus:

I am the Lamb of God. Soon, I will open the seven seals to fulfill the will of My Father.

Whoever welcomes you, welcomes Me, and welcomes the blessing of My Father.

When you see the Host, you see My Body and My Blood. You see My face that is presented to you as white, shining bread. I am the Bread of Life for everyone. Who will eat this Bread of Life will rise on the last day.

A great darkness is coming now upon the world: a darkness of sin, of misery, of Satan, who will try to disfigure the face of My Body, which is My Church. He will try to disfigure My white face in the Holy Eucharist with an abominable sacrilege.

At that moment, time will be up. A great disaster will engulf the world, as never before. Rome will fall. Satan will never prevail over My just and My faithful remnant.

The sign will be in the sky, and the hand of My Father will vanquish the darkness of Satan, his false prophet, and his slithering acolytes.

The seal will be broken. Prepare yourself for this day. My Mother will protect My just everywhere in the refuges prepared by her Immaculate Heart.

My son, Michel, you will have great responsibilities on your shoulders. Know that the burden will be light, and the joy of My children will be great. “Happy are those who are called to the supper of the Lamb.” I cherish and protect them. I nourish them. I bless them. They will not fear the pestilence of the enemy.

Your Savior, your friend,

Jesus”

17 How to Consecrate Your Home and Land as a Refuge

Commentary by Fr. Michel Rodrigue:

You will need exorcised water and exorcised salt, which are even more potent against the enemy than blessed water and blessed salt. See below the prayers that the priest says over the elements.

Prayer to consecrate your home or apartment

“In the Name of the Father, and of the Son, and of the Holy Spirit, God the Father, through Your Beloved Son, Jesus Christ, Who shed His Blood on the Cross to save us, I consecrate my home to You, through the intercession of the Immaculate Heart of Mary, to be under the wings of the Holy Spirit for the time of purification.”

Sprinkle the holy water in the four corners of the house, making a sign of the cross, as you say: “In the Name of the Father, and of the Son, and of the Holy Spirit. Amen...”

Prayer for your land that you own

2. Do the same for your land, using the exorcised salt.

Outside of your land, take the exorcised blessed salt and say the following prayer from the heart:

“In the Name of the Father, and of the Son, and of the Holy Spirit, God the Father, through Your Beloved Son, Jesus Christ, Who shed His Blood on the Cross to save us, I consecrate my land to You.

It is yours, Use it as You will for the safety of Your people.

I consecrate my land through the intercession of the Immaculate Heart of Mary, to be under the wings of the Holy Spirit for the time of purification."

Sprinkle the holy water in the four corners of the house, making a sign of the cross, as you say: "In the Name of the Father, and of the Son, and of the Holy Spirit. Amen..."

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First and foremost, this is a prayer from your heart. You ask the Father through the Heart of Jesus because He has shed His blood for us on the Cross. Through the Intercession of the Immaculate Heart of Mary, under the shadow of the Holy Spirit, you consecrate your home to the will of the Father for what He wishes to do with it. He will be the owner of your home now.

You do the same thing outside with your land. Say the same prayer for your land for the Lord to do with it as he wishes. The Lord has perfect knowledge of the geography of your property. Don't worry. When you consecrate your land, it belongs to Him and will be under the protection of an angel. When the time comes for people to go into a refuge, no one will be able to enter it without the sign of the cross on their forehead, recognized by you and by the angel, at the front of your property.

When you have consecrated your land, your home, the refuge is protected by the holy angel of the Lord, not only the delineated space that you have consecrated, but all of your inhabitants in that area as well. This means that if someone comes to your home with the spirit of the devil, the devil will stay out. The person can enter, but the spirit will wait for her to return. It will not pass through.

You cannot consecrate someone else's home because it has to be an act of their free will before the Father. The consecration must follow the heart. Everyone has the capacity to open their heart to the Father. He will respect their will. This is what we call the internal disposition of the heart to fulfill the will of the Lord.

Can you consecrate your home and land if your spouse isn't a practicing Catholic? Yes, because you are the owner of the land and the home. And when the day comes, you will be happy that it is done.

When you are a renter, it means you can consecrate the space that belongs to you, but you cannot consecrate the land. You just consecrate the apartment where you are, and you will be protected.

You can consecrate a place where you don't live, if you are the owner of the space, because this will be for the people of the Lord for the time when the Lord will shake this world.

Can a lay order be consecrated as a safe place? Yes, absolutely. But the order has to be willing to do this.

Is the consecration a single event or will there be a need to repeat. It is a single thing. When the Father touches something, I assure you, it is touched forever, unless a place is profaned. If there is a mortal sin on that land or in the home or refuge, it would have to be reconsecrated. When a consecrated church is profaned by activities of mortal sin there, the bishop has to reconsecrate the church.

—Fr. Michel Rodrigue

18 Pray the Rosary. False Signs and False Prophets Will Enter the Church

Message from the Virgin Mary to Fr. Michel Rodrigue received on January 10, 2020

Note from Fr. Michel Rodrigue: This message was from our mother the Virgin Mary during the evening of prayer for families.

"My dear children,

You are gathered to pray for the families of the Apostolic Fraternity of Saint Benedict Joseph Labre and for all the families of the earth.

I offer you the gift of finding peace, healing the wounds and deliverance for yourself and your children from the evil one, by reciting the Rosary in your families. Return to the prayer of the Rosary. This is the weapon I have given you to chain evil and defeat it.

Whenever you meditate on the mysteries of the Rosary, not only have you saved many souls from hell, but you heal your own and allow the Holy Spirit to cast out the darkness.

I repeat to you with my entire Mother's tenderness, come back to the prayer of the Rosary, which will soothe your hearts and prepare you for the Day of my Son.

I love you,

Your Mother."

Message from the Virgin Mary to Fr. Michel Rodrigue - February 13, 2020

“My dear children,

I am the Immaculate Conception, Mary, your Mother.

I must warn you of the time of trial and the time of the minor tribulation that you must pass through before entering into the permanent refuge prepared by my Son and me to save you from the grip of the army of Satan.

The trial will begin with agitation and confusion in the consciences of my children. False doctrines and prophets will try to distract you from my Son Jesus. False prophets will perform great signs under satanic power. This type of sign can only be for a time shorter than three days. With this performance, they will lead many of my children away from the true teachings of the Church. They will also manage, inside of the Church, to avoid the teaching of the Gospel, the true relation with your Redeemer by hiding his Name and making their own type of substitute ministry.

I will be your mother, and like the disciples and the apostles assembled around me after the death of my Son, I will be your refuge to protect you.

I bless you, and I ask Joseph to be with you!”

—The Blessed Mother

March 24, 2020 - To all the members of the Apostolic Fraternity of Saint Benedict-Joseph Labre:

Dear fraternal family,

I come to tell you today that I am with you wholeheartedly. You know it, I arrived from California for the beautiful Feast of Saint Joseph! He was the one who protected my trip, and I am happy to tell you that I had several signs of it.

Since that time, I have been at the monastery with my brothers and sister Denise to observe the mandatory recommendations for quarantine of 14 days. That means I will be back for the second of April. With the team here, we celebrate and pray to the Lord in union with you. For now, I want to tell you that I feel very good.

For some time, the world has known a historic and unique situation which has confronted all nations. This is the case for Canada, for Quebec, and for each of us.

However, in the grace of God, we know that this situation is transient. We also know that the Eternal Father asked us to build the next monastery in the summer of 2020, and that at the same time, we were opening the time of unrest for the Church and for the world. What we are experiencing today confirms that we must be attentive to the signs of the times and therefore be ready to respond to the calls of God.

Already, the majority of the dioceses of Quebec have announced that the religious services of Holy Week will not take place. Catholics are invited to unite with Masses celebrated in private and to ask Jesus to come to them through spiritual Communion! We enter in an ecclesial silence, which recalls the silence of Jesus before the Cross. This is an intimate time between Jesus and the Father, where the cross stands as a sign of His imminent death, but which will be transformed through Him into a Sign of Salvation. After this period of compulsory confinement, life will resume its course. The summer period will open a window of time where we will be able to prepare well for the coming test ... that of being with Jesus on the Cross. We cannot see the Glorious Cross without encountering the cross with Jesus.

Let us see this time as a first warning that allows us to refocus on what the Lord has already told us in the past.

You must now consecrate your house or apartment to the Eternal Father through the Sacred Heart of Jesus and Mary if you have not done so. [Click here to see how to do so.] We must regularly bless our places, our homes, with exorcised holy water. During this summer, you need to prepare a food supply for a period of three months, with drinking water, too. You will need to have made your general confession before fall. The prayer of the Holy Rosary, of Saint Michael the Archangel, and that of your guardian angels will be your comfort, your strength, your protection.

Obviously, with the grace of God, we will build in the coming summer. Everything I say will be done during this window of time when we will also need you as collaborators to prepare the earth, the Ark that God has given us.

Dear family of the Fraternity, our patrons are with us, and we never give up. We are healthier than ever. I invite you to humble and adoring prayer in the manner of Benedict, Jean-Marie, and Thérèse, our friends...our defenders!

I bless you,

Dom Michel Rodrigue fabl

Appendix I

The Bishop Lemay

On April 23rd, 2020, Fr. Michel Rodrigue informed us that his bishop, Rev. Gilles Lemay, does not support Fr. Michel's messages; he stated to Fr. Michel, in writing, that he does not support the idea of "the Warning, the chastisements, the third World War, the Era of Peace, any construction of refuges, et cetera." Fr. Michel, wishing to remain obedient, has asked Countdown to the Kingdom to remove any mention on this website of his bishop's support of his messages, which we have done.

Please note that, although we now know that Bishop Lemay "does not support" Fr. Michel's messages, it remains true that the messages are nevertheless not condemned. There has been no formal inquiry into Fr. Michel's locutions/visions etc. by the diocese and so, at this point, we are preserving them here on Countdown to The Kingdom because our position regarding them remains unchanged; we continue to find them important to be discerned by the Body of Christ since they constitute part of the "prophetic consensus" of seers all over the world. We will as always, however, fully submit to any formal declarations the Church may pronounce in the future. Also, no previous statements posted on this website were intended to imply that Fr. Michel's messages had his Bishop's explicit approval; only that Fr. Michel himself, as a priest in good standing, enjoyed the support of his Bishop. Fr. Michel's statement that he "tells everything" to the Bishop does not, therefore, mean that the Bishop endorses any or all of Fr. Michel's messages.

Appendix II

True and False Statements Regarding Fr. Michel Rodrigue

It is common, nowadays, that false information is spread on the Internet by well-meaning people. Not surprisingly, a few "statements" and alleged "facts" attributed to Fr. Michel Rodrigue on other websites are not correct. Fr. Michel Rodrigue met in person with Christine Watkins, a Contributor to Countdown to the Kingdom, and together they notified by email certain websites, asking them to take down false information regarding him. Unfortunately, Fr. Michel's request was not heeded and disinformation has spread. Thus, we wish to clarify what is true and what isn't for our readers.

The following clarifications come from taped recordings of Fr. Michel's talks...

Claim: He asserts that when the Antichrist comes, we will "only have 20 minutes to get our things" and run off to his refuge and other safe havens.

Response: Fr. Michel did not say this. More important than any physical refuge, he says, is the refuge of the Hearts of Jesus and Mary. He stated:

"The refuge, first of all, is you. Before it is a place, it is a person, a person living with the Holy Spirit, in a state of grace. A refuge begins with the person who has committed her soul, her body, her being, her morality, according to the Word of the Lord, the teachings of the Church, and the law of the Ten Commandments. I call the Ten Commandments the passport for heaven. When you come to the border, you have to show your passport. I assure you, before entering heaven, you will have to show how obedient you were to the Ten Commandments of the Lord because the Old Testament has not been destroyed by Jesus. The Old Testament has been fulfilled by Jesus, and this means that the Old Testament must also be fulfilled by us. We are not masters. We are only disciples.

Your first refuge is also the Sacred Heart of Jesus and the Immaculate Heart of Mary. Why Mary, as well? Mary is the only one who gave flesh to Jesus. This means that the heart of Jesus is the flesh of Mary, and you cannot separate the Heart of the Jesus from the Heart of Mary. . ."

Claim: He claims that at age sixteen God told him to start performing exorcisms.

Response: Fr. Michel does not claim that God told him such. He says that at a young age, he was invited to pray with others who were on a team to assist an exorcist, so he was introduced then to the reality of the devil. God revealed to him how, in particular, the devil worked within a woman whose heart had grown cold.

Claim: Of the Warning, he claims, "Some people will not believe it actually took place," whereas at Garabandal the alleged seers reveal clearly that everyone on the planet will have no doubt that this is from God and that God exists.

Response: Fr. Michel said: "After the Warning, no one left on Earth will be able to say that God does not exist." He also said, "The devil will disseminate a message to the world through the media, cell phones, TV's, et cetera. The message is this: A collective illusion happened on this date. Our scientists have analyzed this and found that it occurred

at the same time a solar flare from the sun was released into the universe. It was so powerful that it affected the minds of the people on Earth, giving everyone a collective illusion.” [Click here for the entire post.](#)

Fr. Michel’s account of this is not inconsistent with other visionaries and locutionists who have also said that many people will believe, at first, and then deny what they experienced. Matthew Kelly says that God the Father told him in reference to the Warning, or the “Mini-judgment”: “I know that you think this sounds like a very good thing, but unfortunately even this won’t bring the whole world into My love. Some people will turn even further away from Me; they will be proud and stubborn. Satan is working hard against me.” Of the Warning, Jesus told Janie Garza, who has the approval of her bishop to share her messages: “Many will convert, but many will not.” The Blessed Virgin Mary said on March 3, 2013, to Luz de Maria de Bonilla, whose messages have the Imprimatur: “The Warning is not a fantasy. Humanity must be purified so that it does not fall into the flames of hell. People will see themselves, and in that moment, they will ache for not having believed, but they will have already misled many of My children who will not be able to recuperate so easily, for the godless will deny the Warning and attribute it to new technologies.”

Claim: He presents the Vatican as opposing the Spirit’s work of his monastery that is a safe haven.

Response: He did not say that the Vatican is opposing the Spirit’s work of his monastery. He did say, to paraphrase, that the monastery is a refuge in times to come when Christian’s will be highly persecuted and there will be great turmoil in the world.

Claim: Nowhere in ALL the Church’s approved prophetic literature are refuges promoted by God or Mary.

Response: The first safe haven is mentioned in Scripture. It was Noah’s Ark. Regarding other mentions of places of safety, there are...

The early Church Father Lactantius, who foresaw refuges at a future time of lawlessness:

That will be the time in which righteousness shall be cast out, and innocence be hated; in which the wicked shall prey upon the good as enemies; neither law, nor order, nor military discipline shall be preserved... all things shall be confounded and mixed together against right, and against the laws of nature. Thus the earth shall be laid waste, as though by one common robbery. When these things shall so happen, then the righteous and the followers of truth shall

separate themselves from the wicked, and flee into solitudes. —Lactantius, *The Divine Institutes*, Book VII, Ch. 17

St. Francis de Sales affirms that there will be providential places of protection during the persecutions of Antichrist:

The revolt and separation must come...the Sacrifice shall cease and...the Son of Man shall hardly find faith on earth... All these passages are understood of the affliction which Antichrist shall cause in the Church... But the Church... shall not fail, and shall be fed and preserved amidst the deserts and solitudes to which She shall retire, as the Scripture says (Apoc. Ch. 12). —St. Francis de Sales, *The Mission of the Church*, ch. X, n.5

The woman was given the two wings of the great eagle, so that she could fly to her place in the desert, where, far from the serpent, she was taken care of for a year, two years, and a half-year. (Revelation 12:14; this certainly suggests physical refuge)

And in the revelations to Fr. Stefano Gobbi, which bear the Imprimatur, Our Lady clearly states that her Immaculate Heart will provide not only spiritual but physical refuge:

In these times, you all need to hasten to take shelter in the refuge of my Immaculate Heart, because grave threats of evil are hanging over you. These are first of all evils of a spiritual order, which can harm the supernatural life of your souls... There are evils of a physical order, such as infirmity, disasters, accidents, droughts, earthquakes, and incurable diseases which are spreading about... There are evils of a social order... To be protected from all these evils, I invite you to place yourselves under shelter in the safe refuge of my Immaculate Heart. —June 7th, 1986, To the Priests Our Lady’s Beloved Sons, n. 326

Claim: He claims that when the Eucharist is stopped and the Church offers a false liturgy, “it will be the Desolation and Abomination and it will begin the Great Tribulation.”

Response: Once again, this is a misquote. Fr. Michel did say:

When you see the desolating abomination spoken of through Daniel the prophet standing in the holy place (let the reader understand). . . (Matthew 24:15)

“What does Jesus mean? St. Pope Paul VI said that ‘through some crack, the smoke of Satan has entered the Church.’ People quickly skip over the words ‘through some crack.’ They mean the hierarchy of the Church.

“The anti-Christ is in the hierarchy of the Church now. Since the Church began, His great desire has been to sit on the

Chair of Peter. The devil will rejoice for a time. The Antichrist will be the one who appears and rules as the savior of the world. He will have three heads: a religious head—a false pope, a political head, and a financial head. The Antichrist, in the image of a savior, will be the head of the other two. It's all there now. It's just a matter of time. . .

"After the Antichrist emerges will come the sacrilege. They will profane the Holy Eucharist and say it is just a symbol. They will try to make another kind of Mass to please every denomination, and they will abolish the "day of the Lord", Sunday. Priests will be like Shamans. Married priests and women deacons will not be the same as those of old. They will be "green" and focus on Mother Earth. The three denials of Peter will happen again. This time they are the denial of the True Presence in the Eucharist, denial of the priesthood, the denial of marriage. To read the source post, [click here](#).

Claim: He claims that "the Antichrist is Lord Maitreya in England. Do not look him up or look into his eyes."

Response: He does not claim or believe that the Antichrist is Lord Maitreya. He did not say, "Do not look him up or look into his eyes."

Here is something he did say, though, about the devil (not the Antichrist):

"So, yes, he tries to imitate Jesus by performing every kind of sign. You will know that these things are not from the Lord because the result will not be for long. It will always be short.

"And this is important: you will see many things on the television. The primary thing that the devil likes a lot is to be on shows. He's proud, so he will give signs so make people say, 'Have you seen this! Have you seen that!' Don't look and feed his pride. He was one of the most beautiful angels in heaven. He received the greatest gifts ever given to an angel by the Father. He used these gifts to manipulate and destroy other angels with him. One-third followed him into hell." [Click here for the full post](#).

Claim: He asserts that "God chose Trump to fulfill His will not because he is a good Christian, but because he is unpredictable."

Response: Here are Fr. Michel's exact words, which can be found in here:

"What I can say about President Trump is only what the Father has told me. He said, 'This one, I have chosen him. They cannot control him.' He didn't say that he's a saint. He never said that.

'They cannot control him. They don't know on which leg he is dancing.' This is what He said. 'Because of this, they have not been able to achieve their task.' The Father said that Trump was elected because of his angel who modified the vote. He was chosen because the Lord knows his temperament, his skill, his actions, and his will. He was chosen to block the One World Government. This is important because if he was not there, I can assure you that the One World Government, which is the work Satan, would have taken place by now. And I know that I can be at rest with what I have said. I have told all this to the bishop. He knows everything I see. I tell him everything. I have nothing to hide.

"I told the people in the United States, 'Sometimes Trump acts in ways nobody can understand. But I assure you, you're blessed to have him, so you must pray for him.'"

Claim: He says he was shown the 10 secrets of Medjugorje.

Response: This is not true. They are secrets! Here is what he said regarding his visit to Medjugorje:

One morning when Fr. Michel was standing near the side of the road, a car pulled up alongside him. "Come with me," the man said to him in French. We have a lot to do today. We'll have breakfast."

"Who is this priest?" Fr. Michel wondered, "and how does he know I speak French? And why am I suddenly spending the day with him?"

The man was Fr. Slavko Barbaric, a Franciscan priest originally sent to Medjugorje in 1983 to investigate the apparitions. He became a fervent believer and later, the spiritual director for many years for the six Medjugorje visionaries. Until his sudden death on Mount Krizevac in November 2000, when he was praying the Stations of the Cross, he was the mainstay of the Medjugorje pilgrims. A trained psychotherapist, who spoke many languages, he tirelessly organized the daily liturgies, talks in many languages, led Eucharistic Adoration hours, Rosaries, and authored books on prayer, fasting, Adoration, the Stations of the Cross and Confession. In a unique Medjugorje message just a few days after his death, Our Lady told the visionary Marija that Fr. Slavko was with her in Heaven.

Fr. Michel had never met Fr. Slavko before and knew neither why Fr. Slavko knew who he was nor where he was taking him. Fr. Slavko drove Fr. Michel around Medjugorje, explaining to him the significance of the various sites and the history of the apparitions. He then took him into a room near the Church of St. James Church where, file upon file, all documentation pertaining to Medjugorje, including the records of miracles and messages, were kept.

“Follow me,” said Fr. Slavko. Fr. Michel followed him to a place near the rectory. They descended a flight of stairs leading to a room underground, a secret room. A priest was there who introduced himself as Fr. Petar Ljubicic. Fr. Michel noticed that on one side of the room, a Bible was displayed, and on the other side, a book. “Touch the book,” Fr. Slavko said to Fr. Michel, so he picked up the book and turned the pages. Its pages were like parchment and felt like nothing he had ever touched on earth. “What do you see on the pages?”

“Nothing,” said Fr. Michel.

Fr. Slavko then explained how the ten Medjugorje secrets are written on that book’s parchment and how the visionary Mirjana was asked by Mary to choose a priest who would reveal each secret to the world. She chose Fr. Petar. Ten days before the first one happens, Mirjana will give the book to Fr. Petar, who will then be able to see and read the first secret. Each of them will pray and fast for seven days. Three days before the secret takes place, Fr. Petar will reveal it to the pope and to the world. Then he will hand the book back to Mirjana, who will bring it back to him ten days before the next secret is to occur. “In one way or another, God will guarantee that the message reaches the world.”

“The book comes from heaven,” said Fr. Slavko. It had been studied and analyzed by scientists who said that the material does not exist on Earth.

Fr. Slavko then said to Fr. Michel, “You have a message for us?” Heaven had given Fr. Michel a message specifically for the parish at Medjugorje, and at that moment, he remembered this message: “Yes, I do.” Fr. Slavko knew of this because Mary of Medjugorje had told the visionary, Ivan, that Fr. Michel would come with a message. Fr. Michel imparted the message, and Fr. Slavko filed it away.

Claim: He supports the messages of John Leary, whose bishop said Leary’s messages are of human origin, because he has spoken in some of the same venues with him.

Response: Fr. Michel does not support the messages of John Leary.

Appendix III Apparitions of St. Anne to Nicolazic

Year 1625: Yvon Nicolazic discovered the statue of St. Anne (mother of the Blessed Virgin Mary), buried since the first chapel fell to ruins in the 6th century with the help of a flame (torch) that suddenly appeared and lit up his room where he used to pray.

She said to him:

“Yves Nicolazic, call your neighbors, as you were advised. Bring them with you to the place where the torch will guide you. You will find there the statue that will protect you against the world, which will finally know the truth of what I have promised you.”

Nicolazic rose, dressed quickly, ran to get his neighbors, among these John Le Roux, who provided himself with a good pickaxe. The group therefore followed the torch that directed them to Bocenno. Here, the candle rose three times, and disappeared into the earth. Nicolazic marked with his foot the place where the candle had penetrated. John Le Roux dug. He soon hit a piece of wood. They withdrew from the ground a statue. In the morning, after having cleaned it, one could still see traces of paint. It was a statue of Saint Anne in hard wood, damaged by its stay of several centuries in the earth.

Read the full story

<https://www.michaeljournal.org/articles/roman-catholic-church/item/to-the-glory-of-st-anne>

Chiesa di saint-Anne d’Auray

<http://www.sainteanne-sanctuaire.com/?mode=edito&langue=en>

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